

The Upland News

Seventy-Eighth Year, No. 5

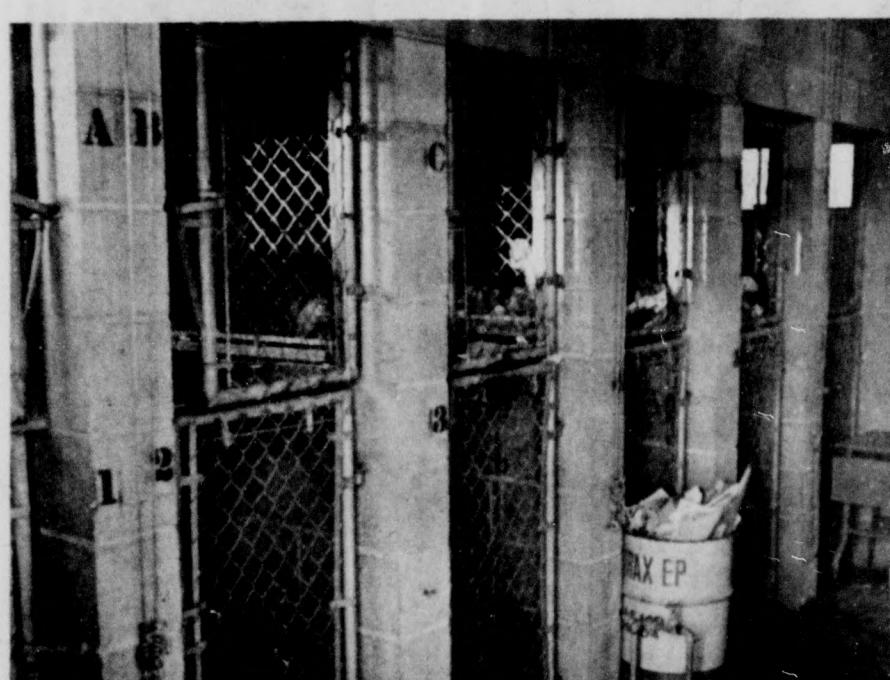
Upland, California, Thursday, April 27, 1972

24 Pages 10 Cents

UPLAND ANIMAL SHELTER



DEPRESSED -- This is one of the many animals who may not find a home during Be Kind to Animals Month. All dogs in the Upland pound must remain in the pound for 72 hours before they can be legally disposed.



INSIDE -- Upland's animal shelter is maintained through dog license fees which are \$2 for a male dog. These are the lowest fees in the area. Police Chief John Wessely says that he believes that the facilities are adequate for this year. He said he arrived at his decision through an impersonal review of the statistics.



UPLAND FACILITIES -- Upland's animal shelter lies beyond the fence and the shed on 4160 N. Campus. The facility built in 1960 is about the size of an ample two car garage. Upland's population has doubled since 1960 and so have the number of animal pickups.

(Note: In two weeks, the nation will observe "Be Kind to Animals" week. This poses an opportunity to review the present animal facilities.)

Upland's animal shelter is tucked away in the city yards at 4160 N. Campus behind a six foot fence which bears a "No Trespassing" sign.

The facilities, about the size of an ample two car garage, has 12 small and medium pens and two large pens. Each pen generally houses 2-4 "compatible" animals. However, there are some instances which require animals to be kept alone.

The facilities were built according to police plans at a cost of \$2,500 in 1960. Police officers were relieved from the task of picking up stray dogs when the city hired an animal control officer. He is also in charge of feeding the animals,

cleaning the animal shelter, and disposing of unclaimed animals.

The shelter is accessible to anyone who calls the police department and asks for the animal control officer between the hours of 8 to 5 p.m.

Otis Braden, the only animal control officer for Upland, says he has initiated a stricter enforcement of violations of the leash laws to cut down on the 2,473 animals impounded last year.

Other statistics are on the increase. Upland's population has more than doubled since 1960 and so have the animal control problems. According to Braden, about one family in three owns a pet in an apartment. Using his ratio, there will be about 500 more pets in Upland when the 1,440 apartments are completed.

Other increasing statistics show the number of animals impounded and killed. Last year 521 dogs and 581 cats were impounded. Dogs fared better than cats because a little more than half of them were retrieved by their owners or adopted.

However, cats did not do as well. Only three cats which entered the animal shelter found homes. During April and May, the animal control officer picked up 176 kittens and cats during "kitten season."

Upland's shelter killed a total of 859 animals last year in addition to the 309 dead animals picked up from Upland streets.

On an average, 30 animals a month are killed, Braden says. "I'm not condemning the dogs when I anesthetize them. It is the people who let their animals run loose or the people who dump them on the streets who have condemned them to death."

Surprisingly, Upland dog license fees have not increased and have remained at the \$2 fee for male dogs and \$4 for females. Upland has the lowest fees in the area. Ontario Humane Society charges \$4 for a male and \$6 for a female dog. Pomona Humane Society charges \$4 for both male and female.

Ontario Humane Society has expanded their facilities within the past five years. The new facilities were specifically designed for the needs of animals. While the area served is larger, they also have a staff which allows greater enforcement of animal control laws through animal census and license checks, an increase in license fees, and a greater awareness of the animal shelter by the public.

Shelter's main source of revenue for expansion of facilities and improvement of services comes directly from license fees.

Although Upland's population and animal complaints have more than doubled, Chief John Wessely feels that the facilities his department designed 12 years ago are "adequate for this year." He stated, "We have no plans for enlarging the facility. It does not need to be enlarged because the holding period is only four days."

He arrives at the animal shelter budget through "statistics, not emotions." He adds, "I would like to see larger facilities, but we have to look at the needs first, and target in on that. We need a new police facility and new administration building."

If Formula Adopted

Federal Housing Here Jeopardized

Plans for federally subsidized housing in Upland could come to a halt if the City Council adopts a formula of the San Bernardino County Planning Department.

Elwin Alder, city manager, presented the City Council with the study which has been adopted by nine other cities as a method of "equal" distribution of federally financed homes throughout the West End.

Each city would be assigned a percentage, and that equivalent of houses will then be built throughout the city by federal funds.

Of particular note is that the plan calls for a 50-foot separation per unit, according to Alder. Los Olivos has 100 units and would then require a radius of 5,000 feet. This space requirement would not allow the proposed 235, federally subsidized housing in the Foothill Knolls area.

If the city adopts the formula, Upland will be one of 15 districts. Upland would be required to have an inter-planning district distribution percentage of 6.9 percent.

This percentage is based on

the number of households, income, school subsidies and capacity and jobs.

Alder did not know how many houses would come from that percentage.

Two federally subsidized projects approved by HUD for funding include a 48 unit multiple family residences near Eighth and Benson.

The Foothill Knolls project has not been approved by HUD yet.

All projects funded by HUD are still subject to council approval and require a building permit.

HALDEMAN LISTS 'AREAS OF CONCERN'

Abner B. Haldeman, newly installed mayor, outlined his major areas of concern at this week's council meeting.

He cited the need for a total study of undeveloped areas north of Foothill for the "highest and best use of the land."

He also called for a study of densities throughout the city and their effect on schools and traffic patterns. Space within the city should also be surveyed in relation to the growth of the city, according to Haldeman.

He listed many "challenges which need thinking as we go along": the Quimby act, utilization of federal funding in various areas, greater efficiency in government, a reassessment of all committees, a streamlined area of community service, and an improvement in information and communication between the citizens and the city. He did not elaborate on these points.

Haldeman made available three phone numbers where he may be reached by the public -- his office at 986-4511, extensions 233 and 213, and his home, 982-3109.

John McCarthy was reelected

committee to investigate the warrants for the next meeting. The new mayor requested all councilmen to write their preference of committee assignments.

AL WHITE

Board Backs Suspension

The Personnel Board of Review upheld the suspension of a city employee, Al White, although they recommended his suspension be reduced.

According to Manuel Reda, personnel director, the recommendations of the committee have been fully accepted by the department.

In a unanimous decision, the board felt that there was a violation of an established rule. However, they said the penalty was in excess and recommended two days suspension instead of five days.

White will be compensated by time off for three days.

The committee also recommended that a record of disciplinary action be placed in White's personnel confidential file.

Another recommendation cited the need for all "rules of importance" to be in writing, and that specific procedures be adopted to inform all employees of these rules.

Al White, a maintenance man on the tree trimming crew, received a five day suspension from work because he was in the act of removing newly cut wood from in front of a resident's home in his own vehicle during lunch hour.

The city contended during the inquiry last week that they had issued verbal instructions to all members of the tree crew regarding the wood.

The defense maintained that the instructions were not clear and that they were interpreted differently by each man and they stressed that important instructions should be put in writing.



G-GIRL THROWS THE FBI A CURVE -- Who's Cricket? Author Bernard F. Connors, an ex-FBI agent, helps throw Director J. Edgar Hoover a curve with this one -- the mysterious Cricket, who may or may not be a girl in man's garb but who is nevertheless the Assistant Director in an explosive suspense novel "Don't Embarrass The Bureau" (Bobbs-Merrill). The book highlights behind-the-scenes revelations about the FBI and the bureaucracy of Hoover's

"old gray battleship." Unlike the CIA or the Secret Service, and despite the recent passage by Congress of the Equal Rights Amendment, the FBI does not have women agents and Hoover refuses to hire any. Hollywood offers are being made for the book and suggested candidates have already been named for the role of G-Girl (7) Cricket, albeit for obviously different reasons: trim Candice Bergen, playing hands up, and Raquel Welch, who has both hands loaded.



JAMAICAN -- The Jamaican Folk Singers, winners of the 1972 International Folk Festival in Argentina, will give a concert at The Claremont Colleges Saturday, May 6. The concert will be at 8:15 p.m. in Bridges

Auditorium, 4th St. and College Way. The concert is part of the Artist Course series at the colleges and is an event in The Claremont Festival being held May 5-7. Tickets are on sale at all ticket agencies from \$3 to \$6.

Sheriff Requests Assistance

The Los Angeles County Sheriff's Department has requested assistance in the investigation of the stabbing death of Dori Ann Haines, 15 years old, at Tarzana.

Dori Haines, daughter of Mr. and Ms. William H. Haines, 5240 Topeka Drive, Tarzana, and Cheryl Monticello, 16, daughter of Mr. and Ms. Warren Luening, 22435 Burton Street, Canoga Park, were last seen at the Luening residence at noon, Saturday, April 8, 1972. They had left the residence together to go shopping at the Topanga Plaza.

Dori Haines' body was discovered in the hi-

area near Woolsey Canyon Road and Valley Circle Boulevard, a remote Chatsworth area, by hikers, at 4:30 p.m., Monday, April 17, 1972.

Cheryl Monticello is still missing and is described as 16 years old, 5'3", 103 lbs., medium build, light complexion, shoulder length brown hair, hazel eyes. She has a birthmark on her left forearm and was last seen wearing a short sleeve shirt and blue jeans.

Any person having information concerning the two girls is requested to contact the Los Angeles County Sheriff's Department, Homicide Bureau, MA 6-9511.

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Kellogg Interchange

The hub of the freeway network in the Pomona Valley will be dedicated here May 1.

The Kellogg Hill interchange, linking four freeways -- San Bernardino, Corona, Orange and the Interstate 210 extension from the Foothill Freeway -- is expected to handle 534,000 vehicles daily by 1985.

The project began in April of 1969 and was constructed at a cost of \$20 million. The four level system has 23 overcrossings, separations and other structures.

Officials have described the interchange as one of the greatest traffic centers in California. Similar interchanges in Los Angeles handle over 300,000 vehicles per day.

The dedication will also mark the opening of two sections of connecting freeways. These are Interstate 210 south of Via Verde Avenue and the Orange Freeway north from Diamond Bar Boulevard.

In addition, the San Bernardino Freeway has been widened from six to eight lanes between Kellogg Drive and Augusta Avenue in the interchange area, a distance of 1.7 miles.

The dedication ceremony will be held on the southbound lane of the Interstate 210 section at the top span of the interchange. Motorists are instructed to get onto the freeway at Via Verde Avenue.

The program, starting at 10:30 a.m., will feature a Maypole dance, depicting the May Day celebration.

Guests are expected to include Haigh Ayanian, the District 7 state highway commission plus city and county officials.

A luncheon will be held at noon at Cal Poly's Kellogg West. Reservations can be made with the Pomona Chamber of Commerce. The cost is \$4 per person.

The noon speaker has not yet been announced.

The ceremony and luncheon are being sponsored by the cities of Pomona and San Dimas.

Officials reported the 19 structures included in the four level interchange cost over 40 percent of

the project total. The greatest elevation is the connection between the Orange and Interstate 210 on the north to provide embankment for the interchange and the Orange and Corona freeways.

The project included the moving of 8.5 million cubic yards of earth from the depressed section of Interstate 210 on the north to provide embankment for the interchange and the Orange and Corona freeways.

The state program was responsible for relieving traffic at "Five Points" -- Valley Boulevard, Holt Avenue, Ganesha Boulevard -- in Pomona. Long traffic backups were eliminated by the construction of an interchange on the Corona Freeway.

The design of the interchange will permit every move between the various freeways to be made readily via the direct rather

than loop connections.

Movements requiring a reverse in direction, such as changing from northbound on the Orange Freeway to southbound on the Corona Freeway, will not be possible. Surface roadways in the interchange area will allow these transitions, officials said.

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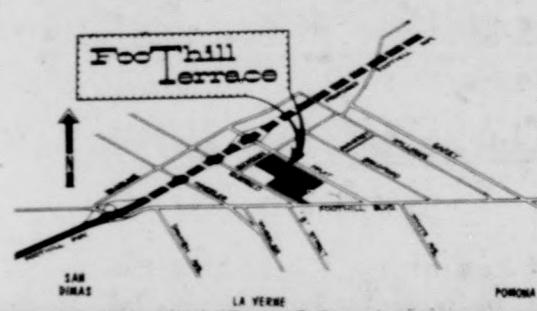
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Expert 100

Dr. Floyd Watson's hearing isn't what it used to be; he needs a cane to get around, but his handshake is still firm and strong and his chin-blue eyes are still bright and clear.

Sunday he turned 100 and became UCLA's oldest alumnus, as well as the oldest resident at Mt. San Antonio Gardens. "I'm surprised that I'm that old," he says and adds that reaching the century mark feels "just natural."

An internationally known expert on the science of acoustics, he has acted as a consultant on some 1,000 buildings throughout the world, including the Pentagon--his most memorable accomplishment--and the Beckman Auditorium at Caltech.

Work has been a tonic for Watson, who retired just five years ago. He's been active since the age of four when he began delivering newspapers shortly after he and his family moved to Los Angeles from Lawrence, Kan.

In 1893, he enrolled in the Los Angeles State Normal School, which later became UCLA. He later attended UC Berkeley, where he earned his undergraduate degree, and Cornell University, where he was awarded a Ph.D. in physics.

After his marriage, he became an instructor and later full professor of physics at the University of Illinois, where he remained until his first retirement in 1940.

In addition to teaching, he helped found the Acoustical Society of America and did acoustical research in both World War I and II.

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THE CHILDREN of the Day will give a gospel music concert at the First Church of the Nazarene in Upland, Sunday, April 30, at 6 p.m. "Children of the Day" is a gospel musical group ministering out of Maranatha Music, Calvary's outreach program, Costa Mesa.

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Relating Emotions

The Human Involvement Center in Montclair has announced the formation of two groups for Pomona Valley residents. Beginning May 4, a group for "People Who Need People" will offer participants an opportunity to clarify their emotional needs, and to explore ways to communicate and meet these needs in relation to others. People who have not had previous group experience are invited.

Led by Dr. Fraser Powlison and Gloria Austerman, the group will meet Thursday evenings from 8 to 10 p.m. for six weeks. The group is limited to 10 people.

A second group, meeting from 10 a.m. to 4 p.m. Saturday May 20, will be a "Celebration of Life!" A day for freeing the spirit, the program will offer participants experiences in movement, awareness, and graphics. Katie Seike, MFA, will join Gloria Austerman and Fraser Powlison as group leaders.

Fee for the first is \$30, or \$50 per couple; \$10 for the day-long session. The Human Involvement Center is a community service of Unitarian Society, 9185 Monte Vista Ave., Montclair, and offers a variety of groups to meet needs of people.

Reservations for both groups can be made by calling 626-5787 or 628-6451 after 6 p.m.

The Upland News
Established 1894

Cucamonga Times
Established 1909

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Local Activities And Events

Cancer Station Parliamentarians 4-H Drill Team

The Upland Cancer Dressings Station will be open Tuesday, May 2, from 9:30 a.m. to 2:30 p.m., at 611 N. Third Avenue, Upland.

Volunteers are welcome. Bring a sack lunch. Coffee and dessert will be furnished.

Library Friends

Dr. Francis Jones of Claremont will be the speaker at the Annual Dinner Meeting of the Friends of Upland Public Library at The Arbor Restaurant, May 5.

Dr. Jones spent many years in China. He speaks Chinese and he has translated books from several languages into Chinese.

Democrats

Assemblyman John P. Quimby and State Senator George R. Moscone will be featured speakers at the West End Democratic Club's Stars and Stripes dinner-dance Saturday, May 13, at the Elks Club, 1150 W. Fourth St., Ontario.

A prime rib dinner at 7:30 p.m. will follow a no host social hour. Leslie and Michael Elliott will provide folk music before the speakers.

Dancing will begin at 9:30 p.m. to the music of Jim Andrews and his Music Men.

For further information, call 985-5318.

Baldy PTA

Baldy View P.T.A. old and new board members were welcomed at a luncheon Thursday, April 20.

The new slate of officers will begin the new year by sponsoring a Dime-A-Dip Dinner to be held at the Baldy View School Cafetorium Today, from 5 to 7 p.m.

Classroom visitation, in commemoration of Public Schools Week, will follow.

APRIL GUIDE

ON SPRING GARDENING

Bargin Buys on Garden Supplies

Page 1 - Section 2

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LEGALS

ORDINANCE NO. 554
ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND, STATE OF CALIFORNIA, AMENDING ORDINANCE NO. 553 KNOWN AS THE COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF UPLAND AS NOW CONTAINED IN THE UPLAND MUNICIPAL CODE IN CHAPTER I OF ARTICLE IX OF SAID CODE IN REFERENCE TO AN AREA GENERALLY DESCRIBED AS THE SECOND TEN ACRES WEST OF EUCLID AVENUE ON THE SOUTH SIDE OF TWENTY-FIRST STREET.

The City Council of the City of Upland does ordain as follows:

SECTION 1. The Zoning Map attached to Ordinance No. 553 as now contained in the Upland Municipal Code in Chapter I of Article IX of said Code is amended as follows:

Change the following described area from A-1 (Agricultural District - 40,000 sq. ft. minimum lot area) to R-1-A (Single Family Residential District - 20,000 sq. ft. minimum lot area).

The area hereinabove referred to is described as follows:

Lot 254 of the Map of Ontario in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 11, Page 6 of Maps in the Office of the County Recorder of said County.

More generally described as the second ten (10) acres West of Euclid Avenue on the South side of Twenty-first Street.

SECTION 2. The Mayor shall sign this Ordinance, and the City Clerk shall certify to the passage and adoption of this Ordinance and shall cause the same to be published at least once within fifteen (15) days of the date of passage and adoption in the Upland News, a newspaper of general circulation, printed and published in said City.

/s/ George M. Gibson
MAYOR OF THE CITY OF UPLAND

ATTEST:
DOREEN K. CARPENTER,
CITY CLERK

STATE OF CALIFORNIA
County of San Bernardino
CITY OF UPLAND)

I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 553 of said City was introduced at a regular meeting of said Council held on the 3rd day of April, 1972, and passed thereafter on the 18th day of April, 1972, by the following vote:

AYES: Ballin, Gibson, Hawkins, McCarthy
NOES: None

ABSENT: Rossiter

/s/ Doreen K. Carpenter
CITY CLERK

APPROVED AS TO FORM:
DONALD E. MARONEY,
CITY ATTORNEY

DATE: March 27, 1972
Upland News No. 4321
Published April 27, 1972

ORDINANCE NO. 555
ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND, STATE OF CALIFORNIA, AMENDING ORDINANCE NO. 553 KNOWN AS THE COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF UPLAND AS NOW CONTAINED IN THE UPLAND MUNICIPAL CODE IN CHAPTER I OF ARTICLE IX OF SAID CODE IN REFERENCE TO AN AREA GENERALLY DESCRIBED AS TEN ACRES AT THE SOUTHEAST CORNER OF SAN ANTONIO AVENUE AND FIFTEENTH STREET.

The City Council of the City of Upland does ordain as follows:

SECTION 1. The Zoning Map attached to Ordinance No. 553 as now contained in the Upland Municipal Code in Chapter I of Article IX of said Code is amended as follows:

Change the following described area from A-1 (Agricultural District - 40,000 sq. ft. minimum lot area) to R-1-C (Single Family Residential District - 10,000 sq. ft. minimum lot area).

The area hereinabove referred to is described as follows:

Lot 456 of the Map of Ontario in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 11, Page 6 of Maps in the Office of the County Recorder of said County.

More generally described as ten acres at the Southeast corner of San Antonio Avenue and Fifteenth Street.

SECTION 2. The Mayor shall sign this Ordinance, and the City Clerk shall certify to the passage and adoption of this Ordinance and shall cause the same to be published at least once within fifteen (15) days of the date of passage and adoption in the Upland News, a newspaper of general circulation, printed and published in said City.

/s/ George M. Gibson
MAYOR OF THE CITY OF UPLAND

ATTEST:
DOREEN K. CARPENTER,
CITY CLERK

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County of San Bernardino
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AYES: Ballin, Gibson, Hawkins, McCarthy
NOES: None

ABSENT: Rossiter

/s/ Doreen K. Carpenter
CITY CLERK

APPROVED AS TO FORM:
DONALD E. MARONEY,
CITY ATTORNEY

DATE: March 27, 1972
Upland News No. 4320
Published April 27, 1972

ORDINANCE NO. 556
ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND, STATE OF CALIFORNIA, AMENDING ORDINANCE NO. 553 KNOWN AS THE COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF UPLAND AS NOW CONTAINED IN THE UPLAND MUNICIPAL CODE IN CHAPTER I OF ARTICLE IX OF SAID CODE IN REFERENCE TO AN AREA GENERALLY DESCRIBED AS TWENTY ACRES ON THE WEST SIDE OF SAN ANTONIO AVENUE BETWEEN FIFTEENTH STREET AND SIXTEENTH STREET.

The City Council of the City of Upland does ordain as follows:

Change the following described area from A-1 (Agricultural District - 40,000 sq. ft. minimum lot area) to R-1-C (Single Family Residential District - 10,000 sq. ft. minimum lot area).

The area hereinabove referred to is described as follows:

Lots 431 and 432 of the Map of Ontario in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 11, Page 6 of Maps in the Office of the County Recorder of said County.

More generally described as ten acres at the West side of San Antonio Avenue between Fifteenth Street and Sixteenth Street.

SECTION 1. The Zoning Map attached to Ordinance No. 553 as now contained in the Upland Municipal Code in Chapter I of Article IX of said Code is amended as follows:

Change the following described area from A-1 (Agricultural District - 40,000 sq. ft. minimum lot area) to R-1-C (Single Family Residential District - 10,000 sq. ft. minimum lot area).

The area hereinabove referred to is described as follows:

AYES: Ballin, Gibson, Hawkins, McCarthy
NOES: None

ABSENT: Rossiter

/s/ George M. Gibson
MAYOR OF THE CITY OF UPLAND

ATTEST:
DOREEN K. CARPENTER,
CITY CLERK

STATE OF CALIFORNIA
County of San Bernardino
CITY OF UPLAND)

I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 553 of said City was introduced at a regular meeting of said Council held on the 3rd day of April, 1972, and passed thereafter on the 18th day of April, 1972, by the following vote:

AYES: Ballin, Gibson, Hawkins, McCarthy
NOES: None

ABSENT: Rossiter

/s/ Doreen K. Carpenter
CITY CLERK

APPROVED AS TO FORM:
DONALD E. MARONEY,
CITY ATTORNEY

DATE: March 27, 1972
Upland News No. 4322
Published April 27, 1972

ORDINANCE NO. 557
ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND, STATE OF CALIFORNIA, AMENDING ORDINANCE NO. 553 KNOWN AS THE COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF UPLAND AS NOW CONTAINED IN THE UPLAND MUNICIPAL CODE IN CHAPTER I OF ARTICLE IX OF SAID CODE IN REFERENCE TO AN AREA GENERALLY DESCRIBED AS TEN ACRES ON THE SOUTH SIDE OF TWENTY-FIRST STREET.

The City Council of the City of Upland does ordain as follows:

Change the following described area from A-1 (Agricultural District - 40,000 sq. ft. minimum lot area) to R-1-A (Single Family Residential District - 20,000 sq. ft. minimum lot area).

The area hereinabove referred to is described as follows:

AYES: Ballin, Gibson, Hawkins, McCarthy
NOES: None

ABSENT: Rossiter

/s/ George M. Gibson
MAYOR OF THE CITY OF UPLAND

ATTEST:
DOREEN K. CARPENTER,
CITY CLERK

STATE OF CALIFORNIA
County of San Bernardino
CITY OF UPLAND)

I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 553 of said City was introduced at a regular meeting of said Council held on the 3rd day of April, 1972, and passed thereafter on the 18th day of April, 1972, by the following vote:

AYES: Ballin, Gibson, Hawkins, McCarthy
NOES: None

ABSENT: Rossiter

/s/ Doreen K. Carpenter
CITY CLERK

APPROVED AS TO FORM:
DONALD E. MARONEY,
CITY ATTORNEY

DATE: March 27, 1972
Upland News No. 4323
Published April 27, 1972

ORDINANCE NO. 558
ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND, STATE OF CALIFORNIA, AMENDING ORDINANCE NO. 553 KNOWN AS THE COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF UPLAND AS NOW CONTAINED IN THE UPLAND MUNICIPAL CODE IN CHAPTER I OF ARTICLE IX OF SAID CODE IN REFERENCE TO AN AREA GENERALLY DESCRIBED AS TEN ACRES ON THE SOUTH SIDE OF TWENTY-FIRST STREET.

The City Council of the City of Upland does ordain as follows:

Change the following described area from A-1 (Agricultural District - 40,000 sq. ft. minimum lot area) to R-1-D (Single Family Residential District - 7,500 sq. ft. minimum lot area).

The area hereinabove referred to is described as follows:

AYES: Ballin, Gibson, Hawkins, McCarthy
NOES: None

ABSENT: Rossiter

/s/ George M. Gibson
MAYOR OF THE CITY OF UPLAND

ATTEST:
DOREEN K. CARPENTER,
CITY CLERK

STATE OF CALIFORNIA
County of San Bernardino
CITY OF UPLAND)

I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 553 of said City was introduced at a regular meeting of said Council held on the 3rd day of April, 1972, and passed thereafter on the 18th day of April, 1972, by the following vote:

AYES: Ballin, Gibson, Hawkins, McCarthy
NOES: None

ABSENT: Rossiter

/s/ Doreen K. Carpenter
CITY CLERK

APPROVED AS TO FORM:
DONALD E. MARONEY,
CITY ATTORNEY

DATE: March 27, 1972
Upland News No. 4324
Published April 27, 1972

ORDINANCE NO. 559
ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND, STATE OF CALIFORNIA, AMENDING ORDINANCE NO. 553 KNOWN AS THE COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF UPLAND AS NOW CONTAINED IN THE UPLAND MUNICIPAL CODE IN CHAPTER I OF ARTICLE IX OF SAID CODE IN REFERENCE TO AN AREA GENERALLY DESCRIBED AS TEN ACRES ON THE SOUTH SIDE OF TWENTY-FIRST STREET.

The City Council of the City of Upland does ordain as follows:

Change the following described area from A-1 (Agricultural District - 40,000 sq. ft. minimum lot area) to R-1-D (Single Family Residential District - 7,500 sq. ft. minimum lot area).

The area hereinabove referred to is described as follows:

AYES: Ballin, Gibson, Hawkins, McCarthy
NOES: None

ABSENT: Rossiter

/s/ George M. Gibson
MAYOR OF THE CITY OF UPLAND

ATTEST:
DOREEN K. CARPENTER,
CITY CLERK

STATE OF CALIFORNIA
County of San Bernardino
CITY OF UPLAND)

I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 553 of said City was introduced at a regular meeting of said Council held on the 3rd day of April, 1972, and passed thereafter on the 18th day of April, 1972, by the following vote:

AYES: Ballin, Gibson, Hawkins, McCarthy
NOES: None

ABSENT: Rossiter

/s/ Doreen K. Carpenter
CITY CLERK

APPROVED AS TO FORM:
DONALD E. MARONEY,
CITY ATTORNEY

DATE: March 27, 1972
Upland News No. 4325
Published April 27, 1972

ORDINANCE NO. 560
ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND, STATE OF CALIFORNIA, AMENDING ORDINANCE NO. 553 KNOWN AS THE COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF UPLAND AS NOW CONTAINED IN THE UPLAND MUNICIPAL CODE IN CHAPTER I OF ARTICLE IX OF SAID CODE IN REFERENCE TO AN AREA GENERALLY DESCRIBED AS TEN ACRES ON THE SOUTH SIDE OF TWENTY-FIRST STREET.

The City Council of the City of Upland does ordain as follows:

Change the following described area from A-1 (Agricultural District - 40,000 sq. ft. minimum lot area) to R-1-D (Single Family Residential District - 7,500 sq. ft. minimum lot area).

The area hereinabove referred to is described as follows:

AYES: Ballin, Gibson, Hawkins, McCarthy
NOES: None

ABSENT: Rossiter

/s/ George M. Gibson
MAYOR OF THE CITY OF UPLAND

ATTEST:
DOREEN K. CARPENTER,
CITY CLERK

STATE OF CALIFORNIA
County of San Bernardino
CITY OF UPLAND)

I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 553 of said City was introduced at a regular meeting of said Council held on the 3rd day of April, 1972, and passed thereafter on the 18th day of April, 1972, by the following vote:

AYES: Ballin, Gibson, Hawkins, McCarthy
NOES: None

ABSENT: Rossiter

/s/ Doreen K. Carpenter
CITY CLERK

APPROVED AS TO FORM:
DONALD E. MARONEY,
CITY ATTORNEY

DATE: March 27, 1972
Upland News No. 4326
Published April 27, 1972

Secretary Morton To Dedicate Desert Lands

Secretary of the Interior Rogers C. B. Morton will dedicate 2.7 million acres as Recreation Lands of the California Desert in a ceremony May 1 at the Imperial Sand Hills in Imperial County.

The Bureau of Land Management has identified 19 major recreation areas in its study of the 16-million acre California Desert, three-fourths of which is public land administered by BLM. The recreation areas, including the Imperial Sand Hills, cover a total of 2.7 million acres within San Bernardino, Riverside and Imperial Counties. The dedication will begin at 9:45 a.m. in the Sand Hills at Osborn Park on State Highway 78. The public is invited to attend.

"These heavily used but fragile lands must be managed more effectively if we are to live up to President Nixon's mandate for more and better recreational opportunities for Americans today and tomorrow," Secretary Morton said. "This designation is a start in that direc-

tion for the California Desert."

Following the ceremony, Secretary Morton will participate with Federal, State and local government officials in a "town hall" type meeting to discuss multiple-use planning and management objectives for the California Desert. The Bureau of Land Management will be represented by its Director, Burton Silcock, and California State Director, J. R. Penny.

The areas to be dedicated are considered to have outstanding recreation, historic, cultural and natural values. Some are being subjected to heavy recreational use without adequate facilities or management.

Recreation use in the California Desert has climbed 50 percent in only three years -- between 1968 and 1971, Penny said. This rapid growth, accompanied by both willful and inadvertent destruction of desert resource values, makes management an urgent need. Penny said that

BLM is launching an intensive management program to protect the resources while initiating a comprehensive inventory and planning program for the development, protection and use of the desert.

The 19 areas are designated as Recreation Lands according to use classifications established by the Bureau of Outdoor Recreation; i. e., for general outdoor recreation, natural environment areas, and historic and cultural sites.

The areas will be managed by the Bureau of Land Management under the principles of multiple use with emphasis on recreation and environmental preservation.

The 19 Recreation Lands are: Trona Pinnacles Recreation Lands (19,600 acres); Impressive formations of Tufa castles of calcium carbonate. Used intensively by photographers, sightseers, picnickers, rockhounds and campers.

Old Woman Mountains Recreation Lands (93,740 acres); Archeological values; upland game bird hunting and camping.

Eastern Mojave Recreation Lands (713,455); Outstanding archeological values including a cin-

dercone, petroglyph site and many pictograph areas. Other features are the Kelso Sand Dunes, Cima Dome Natural Area, a Joshua Tree forest and the Granite Pass Recreation Site.

Turtle Mountains Recreation Lands (91,520 acres); These scenic mountains include the twin Mopah Peaks, pinnacle formations, lava flows and canyons. The area also has archeological values, geological values, camping, hiking and picnicking.

Afton Canyon Recreation Lands (4,500 acres); Here the Mojave River flows through a scenic canyon. The area has archeological, geologic and historic values and the old Mojave Indian Trail.

Fort Piute Recreation Lands (4,680 acres); Features include Old Fort Piute, the Mojave Indian Trail, the old Government Road, outstanding petroglyphs and archeological values. It receives intensive use for camping and picnicking.

Kingston Peak Recreation Lands (37,265 acres); An important archeological area with rugged mountains that provide limited hiking and riding.

Chuckwalla Recreation Lands (395,980 acres); An

outstanding natural area featuring undisturbed ecological, geological, archeological and historic values. Camping, hunting, rockhounding and photography are among the activities suited to the area.

Chuckwalla Valley Recreation Lands (2,040 acres); A natural biological area featuring the Imperial Desert Lily.

Imperial Sand Hill Recreation Lands (252,169 acres); This area features sand dunes intensively used by drivers of off-road vehicles and a large potential natural area which is an example of dune ecology.

Picacho Recreation Lands (127,450 acres); A rugged area of broad washes dominated by Picacho Peak; above average scenic features, undisturbed ecological values and hunting of small game, deer and waterfowl.

Whipple Mountains Recreation Lands (86,845 acres); Rugged, picturesque mountains provide a backdrop for numerous recreation developments along the Colorado River and Lake Havasu. The area also has geological and ecological values.

Santa Rosa Mountains Recreation Lands (60,920 acres); Spectacular view of Coachella Valley, In-

dian ruins and native fan palm groves; hunting of upland game birds and deer; areas for riding and hiking.

Bighorn Mountains and Whitewater River Recreation Lands (145,700 acres); Biological and ecological values range from a high mountain desert environment to excellent Joshua tree - pinon pine - juniper forests.

Petroglyph Springs is an outstanding archeological site. Upland game birds and deer provide hunting opportunities and there is potential for riding and hiking.

Rodman Mountains Recreation Lands (324,480 acres); This area is popular with motorcyclists and off-road vehicle drivers. It has archeological values and receives considerable use from campers, picnickers and hikers.

Calico Recreation Lands (136,810 acres); Includes Murphys Well Indian Petroglyph Site, Tin Can Alley Recreation Site and the Rainbow Basin Natural Area which has upper Miocene mammal fossils. The area also has historical values and Joshua Tree, a place to see large Joshua trees.

Yuma Desert Recreation Lands (147,710 acres); This area receives intensive use by campers, picnickers and hikers. It has important geological, archeological and historic values.

Mecca Hills Recreation Lands (20,480 acres); A natural environmental area featuring multi-colored canyons that re-

ceive intensive use from hikers and picnickers. Interpretive sites are proposed for Pointed Canyon and Box Canyon.

Grapevine Canyon Recreation Lands (21,165 acres); A portion of the San Bernardino Mountains.

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Wed., April 29—7-9 p.m.

Study Tours Offered

Learn while traveling. University of California Extension, Riverside, is offering four study tours abroad this summer.

A "Columbia Study Program" will explore the land of the conquistadores, including the capital city, Bogota; the Caribbean coastal city, Cartagena, and other sites of archaeological and historic interest.

The three-week tour will be led by Bill Martin Jr., author of children's books and educational innovator, and Kenneth P. Bailey, director of teacher education, University of California, Irvine.

In addition to offering opportunities to learn about the history and culture of Colombia, the program will endeavor to give participants insights into Latin America and its problems through consideration of one country.

Participants who are teachers will be encouraged to express and to understand feelings of isolation common to travelers in foreign lands, in order to better appreciate similar problems children may initially experience when confronted by instructed classrooms, new concepts, and unfamiliar teachers.

The approximate cost of the six-unit program is \$800, which includes all transportation, lodging and two meals a day. Payable with the tour cost are a \$20 registration fee and the \$90 instructional fee. The tour will leave Los Angeles on August 8 and return early on August 29.

Eric T. Pengelly, associate professor of biology, UCR, will guide his students through a varied itinerary in Europe in the "Proseminar in History of Biology" to take place August 1-30.

The tour will visit areas rich in the history of biology: Paris, Rome, Florence, Padua, Pisa, Vienna, Munich and London. Among sites to be visited are the Vesalius Anatomy Theatre at the University of Padua, dating to the 16th century

and still intact, and Downhouse, near London, where Charles Darwin wrote "The Origin of Species".

Cost of the trip is \$1045 plus \$90 instruction fee. Four units of credit may be received for the program. Departure will be from Oakland.

The third study tour offered this summer by Extension is "Literature and the Visual Arts", with Georg Gugelberger, acting assistant professor of comparative literature, UCR. To be emphasized is the interrelationship among the various art forms. Trips to Italy, Austria, Germany, France and England will afford participants the opportunity to view the works of Blake, da Vinci, Shakespeare, Bernini, Michelangelo, Rubens and others.

Cost of this four-week tour from August 1-30 is \$1045 plus the \$90 instruction fee. Credit is optional. Departure is from Oakland.

"Arts of Japanese Buddhism", a six-week trip to Kyoto, Japan, completes the list of study tour offerings. Dr. Jon Covell, associate professor of art, California State College, Long Beach, will lead this study tour from July 12-August 22, as a chronological study of Buddhist arts from the sixth to the twentieth century. Participants will headquartered in Kyoto and travel to temples, gardens, shrines, museums, tea houses and pottery centers.

This annual program includes special lectures by Japanese art authorities and participants will also have the opportunity to attend festivals, classical dancing and the Japanese Noh drama.

The approximate cost of the trip is \$1200. Arrangements have been made for students to be housed in a large Zen Buddhist temple complex in Kyoto.

For enrollment or further information on any of these courses, contact the Extension office at (714) 787-4112. Early registration is advised.

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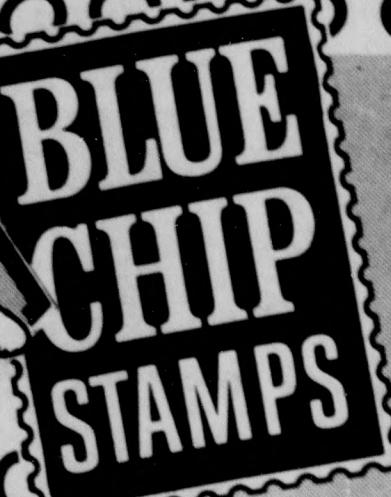
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COUPON GOOD APRIL 27 THRU MAY 3, 1972.100 BONUS BLUE CHIP STAMPS
WITH PURCHASE OF ONE 10-OZ. BAG
SHOPPING BAG REG., RIPPLE, BBQ
POTATO CHIPSONE SHOPPING BAG COUPON PER ADULT CUSTOMER
COUPON GOOD APRIL 27 THRU MAY 3, 1972.100 BONUS BLUE CHIP STAMPS
WITH PURCHASE OF ONE 4-OZ. PKG.
BRIDGPORT HAMONE SHOPPING BAG COUPON PER ADULT CUSTOMER
COUPON GOOD APRIL 27 THRU MAY 3, 1972.100 BONUS BLUE CHIP STAMPS
WITH PURCHASE OF ONE 10-LB. BAG
RUSSET POTATOESONE SHOPPING BAG COUPON PER ADULT CUSTOMER
COUPON GOOD APRIL 27 THRU MAY 3, 1972.50 BONUS BLUE CHIP STAMPS
WITH PURCHASE OF ONE PKG.
TOP SIRLOIN STEAKSONE SHOPPING BAG COUPON PER ADULT CUSTOMER
COUPON GOOD APRIL 27 THRU MAY 3, 1972.

100 BONUS BLUE CHIP STAMPS

WITH PURCHASE OF ONE 11-OZ.
SUNSHINE
TRU-BLU COOKIESONE SHOPPING BAG COUPON PER ADULT CUSTOMER
COUPON GOOD APRIL 27 THRU MAY 3, 1972.

100 BONUS BLUE CHIP STAMPS

WITH PURCHASE OF ONE MORTON
FROZEN CHIX, BEEF, TURKEY
3 COURSE DINNERONE SHOPPING BAG COUPON PER ADULT CUSTOMER
COUPON GOOD APRIL 27 THRU MAY 3, 1972.

100 BONUS BLUE CHIP STAMPS

WITH PURCHASE OF ONE 4-LB. BAG
WINE SAP APPLESONE SHOPPING BAG COUPON PER ADULT CUSTOMER
COUPON GOOD APRIL 27 THRU MAY 3, 1972.

100 BONUS BLUE CHIP STAMPS

WITH PURCHASE OF ONE FRESH
HEN TURKEYONE SHOPPING BAG COUPON PER ADULT CUSTOMER
COUPON GOOD APRIL 27 THRU MAY 3, 1972.

100 BONUS BLUE CHIP STAMPS

WITH PURCHASE OF ONE 15-OZ. BTL.
JERGEN'S LOTIONONE SHOPPING BAG COUPON PER ADULT CUSTOMER
COUPON GOOD APRIL 27 THRU MAY 3, 1972.

100 BONUS BLUE CHIP STAMPS

WITH PURCHASE OF ANY BOTTLE
FULVITA VITAMINSONE SHOPPING BAG COUPON PER ADULT CUSTOMER
COUPON GOOD APRIL 27 THRU MAY 3, 1972.

100 BONUS BLUE CHIP STAMPS

WITH PURCHASE OF ONE PAIR
SUPPORT PANTY HOSEONE SHOPPING BAG COUPON PER ADULT CUSTOMER
COUPON GOOD APRIL 27 THRU MAY 3, 1972.

50 BONUS BLUE CHIP STAMPS

WITH PURCHASE OF ONE PKG.
PORTERHOUSE OR
T-BONE STEAKSONE SHOPPING BAG COUPON PER ADULT CUSTOMER
COUPON GOOD APRIL 27 THRU MAY 3, 1972.

100 BONUS BLUE CHIP STAMPS

WITH PURCHASE OF ONE 7-OZ. BTL.

ALBERTO BALSAM

ONE SHOPPING BAG COUPON PER ADULT CUSTOMER
COUPON GOOD APRIL 27 THRU MAY 3, 1972.

100 BONUS BLUE CHIP STAMPS

WITH PURCHASE OF ONE 1-LB. PKG.
KRAFT SINGLESONE SHOPPING BAG COUPON PER ADULT CUSTOMER
COUPON GOOD APRIL 27 THRU MAY 3, 1972.

100 BONUS BLUE CHIP STAMPS

WITH PURCHASE OF ONE 1/2 GAL.
IMITATION ICE MILKONE SHOPPING BAG COUPON PER ADULT CUSTOMER
COUPON GOOD APRIL 27 THRU MAY 3, 1972.

100 BONUS BLUE CHIP STAMPS

WITH PURCHASE OF ONE 1-LB. PKG.
GERBER BABY PANTSONE SHOPPING BAG COUPON PER ADULT CUSTOMER
COUPON GOOD APRIL 27 THRU MAY 3, 1972.

100 BONUS BLUE CHIP STAMPS

WITH PURCHASE OF ONE 16-OZ. CAN.
SPARVAR SPRAY PAINTONE SHOPPING BAG COUPON PER ADULT CUSTOMER
COUPON GOOD APRIL 27 THRU MAY 3, 1972.

100 BONUS BLUE CHIP STAMPS

WITH PURCHASE OF ONE 16-OZ. CAN.
HAPPY LEGS PANTY HOSEONE SHOPPING BAG COUPON PER ADULT CUSTOMER
COUPON GOOD APRIL 27 THRU MAY 3, 1972.

100 BONUS BLUE CHIP STAMPS

WITH PURCHASE OF ONE 16-OZ. CAN.
GARDEN HOSEONE SHOPPING BAG COUPON PER ADULT CUSTOMER
COUPON GOOD APRIL 27 THRU MAY 3, 1972.

100 BONUS BLUE CHIP STAMPS

WITH PURCHASE OF ONE 16-OZ. CAN.
ICE CUBE TRAYSONE SHOPPING BAG COUPON PER ADULT CUSTOMER
COUPON GOOD APRIL 27 THRU MAY 3, 1972.

100 BONUS BLUE CHIP STAMPS

WITH PURCHASE OF ONE 16-OZ. CAN.
SPRAY PAINTONE SHOPPING BAG COUPON PER ADULT CUSTOMER
COUPON GOOD APRIL 27 THRU MAY 3, 1972.

100 BONUS BLUE CHIP STAMPS

WITH PURCHASE OF ONE 16-OZ. CAN.
HAPPY LEGS PANTY HOSEONE SHOPPING BAG COUPON PER ADULT CUSTOMER
COUPON GOOD APRIL 27 THRU MAY 3, 1972.

100 BONUS BLUE CHIP STAMPS

WITH PURCHASE OF ONE 16-OZ. CAN.
GARDEN HOSEONE SHOPPING BAG COUPON PER ADULT CUSTOMER
COUPON GOOD APRIL 27 THRU MAY 3, 1972.

100 BONUS BLUE CHIP STAMPS

WITH PURCHASE OF ONE 16-OZ. CAN.
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WITH PURCHASE OF ONE 16-OZ. CAN.
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COUPON GOOD APRIL 27 THRU MAY 3, 1972.

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WITH PURCHASE OF ONE 16-OZ. CAN.
HAPPY LEGS PANTY HOSEONE SHOPPING BAG COUPON PER ADULT CUSTOMER
COUPON GOOD APRIL 27 THRU MAY 3, 1972.

100 BONUS BLUE CHIP STAMPS

WITH PURCHASE OF ONE 16-OZ. CAN.
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COUPON GOOD APRIL 27 THRU MAY 3, 1972.

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WITH PURCHASE OF ONE 16-OZ. CAN.
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COUPON GOOD APRIL 27 THRU MAY 3, 1972.

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WITH PURCHASE OF ONE 16-OZ. CAN.
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WITH PURCHASE OF ONE 16-OZ. CAN.
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WITH PURCHASE OF ONE 16-OZ. CAN.
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WITH PURCHASE OF ONE 16-OZ. CAN.
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COUPON GOOD APRIL 27 THRU MAY 3, 1972.

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COUPON GOOD APRIL 27 THRU MAY 3, 1972.

100 BONUS BLUE CHIP STAMPS

WITH PURCHASE OF ONE 16-OZ. CAN.
HAPPY LEGS PANTY HOSEONE SHOPPING BAG COUPON PER ADULT CUSTOMER
COUPON GOOD APRIL 27 THRU MAY

**Ayala
Chanked By
S. Pacific**

Ruben S. Ayala, Chairman of the San Bernardino County Board of Supervisors, has received a letter from the President of Southern Pacific Transportation Co. thanking the Supervisor for his help in locating the new railroad classification yard in the Colton area.

In his letter Southern Pacific President B.F. Blaginni stated "I would like to express to you Southern Pacific's appreciation for your personal leadership in helping us to expedite and satisfy the many County approvals which necessarily must precede a project of this magnitude."

Ayala noted that neither the Board of Supervisors nor the Planning Commission had given the railroad a "blank check," but that both bodies had endeavored to cooperate with Southern Pacific while serving the best interests of San Bernardino County and its residents.

The Chairman said the railroad yard is being constructed at a total cost estimated at \$39 million and will stimulate economic activity throughout the County.

Ayala said the classification yard alone could provide as many as 1,200 jobs, not to mention those that will result from the many related industries that are being attracted to the area.

LEGALS
NOTICE OF TRUSTEE'S SALE
T. S. No. 71-3812
On May 16, 1972, at 10:00 a.m., Federal National Mortgage Association, as duly appointed Trustee under and pursuant to Deed of Trust dated March 3, 1969 recorded on March 12, 1969, as Inst. No. 108, in book T6135, page 286, A) Official Records in the office of the County Recorder of Los Angeles County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful currency of the United States) at the entrance of the Los Angeles County Courthouse, at 1201 West First Street, in the City of Los Angeles, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: Lot 50, Tract 20074, in the City of San Dimas, Book 559 Pages 41 and 42 and 43 inclusive of Maps, in the office of the County Recorder of Los Angeles, State of California. The street address and other common designation, if any, of the real property described above is purported to be: 660 Tamarina Drive, San Dimas, California.

The undersigned Trustee disclaims any liability for any correctness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to wit: \$16,137.74, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: April 6, 1972
FEDERAL NATIONAL MORTGAGE ASSOCIATION as said Trustee,
By I. Belasco
Authorized Signature
San Dimas Press No. 2973
Published April 13, 20, 27, 1972
4500

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TELL YOUR
FRIENDS ABOUT
US!**

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IS ...

Levi's
Guys & Gals

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IN THE
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UP! COMING SOON!
18 S. Mountain

Please Shop Early Some Quantities Limited

**MAKE
A Levi's GETAWAY!**

**Let Miller's
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GREAT vacation
ESCAPE**



10 LB. KINGSFORD BRAND
CHARCOAL BRIQUETS
REGULAR 85¢
74¢
Charcoal Briquets
ELECTRIC FIRE STARTER
REGULAR 2.89
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COLEMAN FUEL
GALLON CANS
88¢

RAYOVAC
BATTERIES
2 PER PACKAGE
SIZES AA, C, D
REGULAR 2/35¢
8¢
EACH
LIMIT 8 OF EACH SIZE

SNELLED HOOKS
6 PER PACKAGE
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FRESH WATER TROUT FISH
LANDING NET
REGULAR 69¢
34¢
MEDIUM FISH HOOK
LIMIT 12 PACKAGES

CHILD'S
FOOTED SLEEPERS
ASSORTED PASTEL COLORS
SIZES 3 to 8
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94¢

KNIT SHIRTS
ASSORTED STYLES & COLORS
SIZES S-M-L-XL
REGULAR 5.88
2.84

BIKE SHOES
RED-WHITE-BLUE OR
BROWN & WHITE
MENS SIZES 6 1/2 to 12
BOYS SIZES 3 1/2 to 6
REGULAR 4.99
2.88

STRAW HATS
BOYS REGULAR 69¢
MENS REGULAR 99¢
34¢ **64¢**

COTTON TOP
LONG SLEEVE STYLE IN
RASPBERRY, ORANGE, BEIGE,
RED & YELLOW.
SIZES S-M-L
REGULAR 4.57
2.94

PEASANT BLOUSE
WHITE WITH COLORFUL
EMBROIDERED TRIM
SIZES S-M-L
REGULAR 3.97
2.44

TERRY CLOTH TOP
SHORT SLEEVE WITH
CREW NECK STYLING
ASSORTED COLORS
SIZES S-M-L
REGULAR 4.97
2.54

UMBRELLA TENT
WITH OUTSIDE FRAME
REGULAR 38.98
34.44
3 x 8 VINYL
77¢
TUBE TENT
ONE MAN CAPACITY
REGULAR 1.29
1.29

MUMMY BAGS
2 LB. & 3 LB.
DUOPONT DACRON 82
WITH NYLON COVER
REGULAR 2 LB. 17.99
REGULAR 3 LB. 18.99
12.99 **14.99**



LEGALS

NOTICE OF
TRUSTEE'S SALE
Lawn #180 4202 1211164
File #9763

On Thursday, May 11, 1972 at 11:30 o'clock a.m. North entrance to the San Bernardino County Courthouse, in the City of San Bernardino California, Realty Incorporated, a corporation, as Trustee under the Deed of Trust made by W. R. Ziegler and Melaine Ziegler, husband and wife, and recorded September 23, 1970 in Book 7521, Page 673 of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of The Colwell Company, a California corporation, now owned and held by Economy Savings and Loan Association of Greater Pittsburgh, by reason of the breach of certain obligations secured thereby, notice of which was recorded January 5, 1972 in Book 7829, Page 265 of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property: Lot 51, Tract No. 6968, in the County of San Bernardino, State of California, as per map recorded in Book 89, pages 64 to 66 of Maps, in the office of the County recorder of said County.

PROPERTY ADDRESS: 7830 Vineyard Avenue, Cucamonga area, San Bernardino County, California, for the purpose of paying obligations secured by said Deed of Trust, including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust, interest thereon and \$17,887.26 in unpaid principal of the note secured by said Deed of Trust, with interest thereon from August 1, 1971 as in said note and by law provided.

Dated April 5, 1972
Realty Incorporated, Trustee
BY Richard F. Ryan
Secretary
Cucamonga Times No. 1631
Publish April 13, 20, 27, 1972
SPP 30573

LEGALS
shall be \$5,373 per one hundred dollars of assessed valuation.

The Hearing will be conducted at the following time and place:

LEGALS

Monday, May 22, 1972, at 7:30 p.m.
Merton E. Hill Auditorium
Chaffey High School
Euclid Avenue and Fifth
Street

LEGALS

Ontario, California
The proposal will be on the ballot at the June 6, 1972, Presidential Primary Election.

LEGALS

County Superintendent of Schools
San Bernardino
County, California
Upland News 4313
Publish April 20, 27, May 4

(Paid Political Advertisements)

RESPECT...

Respect for all
Dignity in the courtroom
Efficiency & Fairness

MERRIAM FOR JUDGE

Roland C. Rutledge

DAVID C. MERRIAM

X
MUNICIPAL COURT JUDGE

ENJOY DAYLIGHT SAVINGS
TIME CHANGE SUNDAY, APRIL 30, 2:00 A.M.

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* EXTRA HOURS
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OPEN 24 HOURS
TO SERVE YOU

ROUND STEAKS FULL CUT—BONELESS \$1.19
BONELESS CHUCK ROASTS CENTER CUT CHUCK 98¢
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BONELESS ROASTS

GROUND BEEF .65¢ TOP SIRLOIN STEAKS \$1.98
ANY SIZE PACKAGE BONELESS STEAKS
SHORT RIBS OF BEEF .59¢ BEEF RIB STEAKS \$1.29
LEAN MEAT

mayfair DELICATESSEN

CHEDDAR CHEESE
LONGHORN 75¢

LAKE TO LAKE BRAND 9 oz. PKG.

CANNED HAMS HICKORY SMOKED \$3.98
OR WILSON CERTIFIED 4 lb. CAN

OSCAR MAYER Bologna ALL MEAT OR ALL BEEF 12 oz. 89¢

OSCAR MAYER SPECIALS ALL MEAT FRANKS 89¢

BAUMSCHWEIGER 8 oz. TUBE 89¢

ALL BEEF FRANKS 89¢ SANDWICH SPREAD 89¢

SMOKIE LINKS 12 oz. 89¢ CHOPPED HAM 89¢

8 oz. PKG. 89¢

CHUCK STEAKS BONELESS 89¢

FAMILY STEAKS BONELESS 89¢

RUMP ROASTS WATERMELON 89¢

BONE IN RUMP ROASTS 95¢

ROUND STEAKS FULL CUT—BONE IN 95¢

FROM OUR MAYFRESH FAMILY OF PROUD BIRDS
MAYFRESH 18 oz. MIN. NET WT.
GAME HENS U.S.D.A. GRADE A 79¢

MAYFAIR BREAKFAST SPECIALS

REAL MCCOY BEEF LINKIES 8 oz. PKG. 35¢
REAL MCCOY BEEF SAUSAGE ROLLS 49¢
REAL MCCOY BEEF BACON 12 oz. PKG. 79¢
OSCAR MAYER SLICED BACON 98¢
OSCAR MAYER PORK LINK SAUSAGE 98¢
HORMEL BROWN & SERVE LINK SAUSAGE 8 oz. PKG. 59¢

SEAFOOD SPECIALS GREENLAND TURBOT 69¢ CRAB LEGS KING CRAB 1.19
FILLET OF SEA BASS 1.19 GREEN SHRIMP MEDIUM SIZE 1.19

REAL MCCOY MARKET PACK PASTRAMI BY THE PIECE 1.19
SIRLOIN TIP STEAKS 1.49 TOP ROUND STEAKS 1.39
ROUND ROASTS 1.39 STEWING BEEF 1.19
BONELESS TOP OR BOTTOM 1.39 BONELESS 1.19

DOG FOOD VETS 15 1/2 oz. CANS 8¢

PAPER NAPKINS COLORTEX, 60 CT. PACKAGE 8¢

MAIONNAISE KRAFT QUARTS 59¢

KRAFT DINNERS MACARONI & CHEESE 7 1/4 oz. SIZE 19¢

Tomato SAUCE HUNT'S 8 oz. CANS 9¢

COFFEE MAYFRESH 1-lb. CAN, PREMIUM QUALITY 69¢

Arden DAIRY SPECIALS 8¢

GILBERT H. BROCKMEYER NATURAL 8¢

ICE CREAM ALL FLAVORS QUART 89¢

COTTAGE CHEESE ARDEN QUARTS 37¢

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Colgate TOOTHPASTE 3 oz. TUBE 58¢

SCHICK INJECTOR BLADES 1.19

NO MORE TANGLES CREAM RINSE 1.12

JOHNSON & JOHNSON, 7 oz. SIZE 1.12

J&J BANDAID 70 COUNT 84¢

PLASTIC STRIPS WITH 20 EX. STRIPS FREE 78¢

MILK OF MAGNESIA 12 oz. PHILLIPS - REG. OR MINT 78¢

HAND LOTION CARE & TREATMENT 8 oz. 96¢

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VALENCIA ORANGES SWEET & JUICY 4 33¢

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VALENCIA ORANGES SWEET & JUICY 4 33¢

Man Accused Of Murdering Wife

A 42-year-old Pomona man accused of burying his wife to death in an isolated area of Ontario March 14 has been bound over to the West End Valley Superior Court to stand trial on a charge of murder.

En witnesses for the prosecution including Ontario detective John Donaldson, were called to the stand by Deputy Dist. Atty. Rex Victor. Among the witnesses called were two of Madrid's children, who were living with their mother prior to her death.

Under a new California Supreme Court ruling the death penalty in all capital crimes has been banned, and bail for those accused of capital crimes can be set at the discretion of the presiding judge.

Police investigations following Mrs. Madrid's death revealed that she was apparently driven to the isolated field in south Ontario in the early morning hours of March 14. There, police say, the suspect threw gasoline or a similar flammable liquid on Mrs. Madrid and set her on fire. Her clothes burning, Mrs. Madrid ran about 150 feet into the field where she collapsed and died.

Mr. and Mrs. Madrid, police said, had been separated and in the process of divorce at the time of her death. Mrs. Madrid is survived by her husband and their four children.

During the preliminary examination that began April 6, more than a dozen

Judge Allen, at the conclusion of the preliminary

**birth defects
are forever.
unless you
help.**



March of Dimes

FABRIC JAMBOREE

All Cotton GLAMA CREPE PRINTS

Great designs and colors on an ideal fabric for sleepwear.

MACHINE WASH ★ NEVER IRON
35" 36" Widths
REG. 69¢ YD. SAVE 19¢ YD.

2 YARDS 100

PETTI-POINT PIQUE SPRING PRINTS

Colorful mod designs, perky pretty, florals, all on crisp, cool cotton pique.

EASY CARE ★ MACHINE WASH
44" 45" Widths
REG. 98¢ YD. SAVE 21¢ YD.

Excellent color selections 77¢ POLYESTER RASCHEL KNITS

These textured knits lend themselves well to suits, dresses, city pants.

Outstanding color selection.

MACHINE WASH ★ TUMBLE DRY
VALUES TO \$2.98 YD.

45" Widths 188
yd.

HOUSE OF FABRICS always first quality fabrics

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POMONA VALLEY CENTER
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HOURS: DAILY 10-5:30
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OUR 14th YEAR SWIMMING POOLS PRE-SEASON SALE — BUY NOW AND SAVE!

18'x33' H.P.E. Muskin Waikiki Oval

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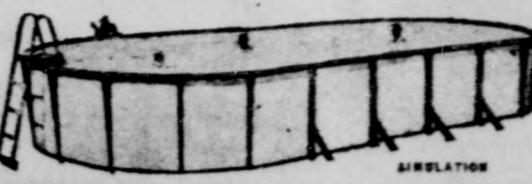
1972 MODEL, 1/4 H.P. SPIN FILTER WITH SELF-CLEANING BACKWASH VALVE INCLUDED.

Massive 6" Top Rail

SWIM IN YOUR OWN

Pool

THIS SUMMER



FINANCING AVAILABLE

18' X 48" H.P.E.—MUSKIN POOL

15' X 10' Oval Pool

SPECIAL \$109.98

REPLACEMENT LINERS
FOR ALL POOLS

None Solid
To Dealers \$119.

32' X 16' SPECIAL \$499

Doughboy Pool

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15' X 10' Oval Pool

SPECIAL \$109.98

GET YOUR GARDEN GROWING

COLOR IT SPRING

APRIL CHECK LIST

The traditional 'green thumb', the lucky charm of the do-it-yourself gardener, is working overtime these days trying to beat the Summer Sun.

Beside the usual flowers, lawns, trees and shrubs to care for, he has the Vegetable Plot, the 'now' trend of many city gardeners. This mod farmer is experiencing a new pastime which will be enjoyed by the whole family when the 'goodies' are ready for the table.

It has been fun (for us) "digging up" a few helpful hints as a guideline for April -- the beginning of planting time.

Here is what most needs doing

CITRUS

It's the best time for planting. Nurseries carry good supplies of balled and burlapped trees (available only in winter and spring) as well as those in cans. Trees whose leaves turned yellow

over winter usually turn green quickly after a feeding; if they don't, the problem may be iron shortage (chlorosis), which you can correct with iron chelate. Cut back any frost-damaged wood as soon as new growth breaks.

FEEDING

Give azaleas and camellias acid food after they finish blooming; continue feeding once a month until about August. Feed spring flowers once or twice a month with some type of complete fertilizer. Fertilize fuchsias once or twice a month. Don't feed hibiscus, bougainvillea, and other subtropicals -- especially frost-struck ones -- until new growth comes on strong.

LAWNES

All lawns except those that are already overactive can use a spring feeding. It's a good time to plant a new lawn;

start bluegrass and other cool-season types right away to get them established before hot weather. Get rid of spotted spurge and crabgrass while small; pull what you can before resorting to weedkillers.

Pest & Disease control

Set out bait to protect young flowers and vegetables from snails and slugs. Aphids may reach peak populations this month. So may ladybugs and lacewings that feed on them. And sprays hurt good as well as bad insects. A blast of water can control many aphids; or try soapy water or oil spray (these smother the slow moving aphids but not the winged good insects).

Planting for Permanence

It's a colorful time at nurseries. A few spring blooms of azaleas and camellias are still left. And now summer things come in: bougainvillea, hibiscus, geraniums, lantana, Natal plum. Planting now gives them a long warm growing season. It's also a good time for major landscape planting. Get trees, shrubs, and especially frost-struck ones -- until new growth comes on strong.

Planting for summer

Choose from the year's most abundant variety of annual flowers: ageratum, asters, celosia, cosmos, dwarf dahlias, fibrous begonias, marigolds, petunias, phlox, portulaca, verbena, vinca, zinnias, and more. Inland, it's important to plant most of these, except heat-lovers like vinca and zinnias, before it gets really hot.

PRUNING

Prune deciduous flowering shrubs and trees after bloom. Cut off frost-killed wood of tender plants when new growth starts. For bushier growth, pinch back tips of fuchsias.

ROSES

Most Hybrid Teas put on their glorious spring show this month. They'll bloom well again in about six weeks if you cut bloomed-out stems back to two leaf buds, feed and water deep. Watch for aphids and mildew.

Color it Green

FEEDING

FEEDING is the key word in lawn care this month. Fertilize blade lawns any time in the month either with an all-purpose product or one containing chemicals to control dandelions, English Daisies, chickweed and oxalis which may be showing up now. Dichondra will benefit from an April feeding.

If your St. Augustine was bothered with chinch bugs last summer, treat now with appropriate chemicals your nurseryman will have.

You can now plant all warm season grasses (bermudas, dichondra, zoysias, St. Augustine) but not the cool season grasses like bluegrass, bents, etc. except by sod. Stolons of hybrid bermudas will be obtainable as will seed or dichondra and plugs and sod of all warm season kinds.

When you start mowing remember: low cut with bermudas, bents, St. Augustine, and high cut with bluegrasses and dichondra. Irrigate as dictated by the weather.

INSECTS

Make sure you get the upper hand before they really become a problem, before Spring's warmer temperatures lure lawn moths to grass lawns and hungry flea beetles to dichondra.

HOLD OFF ON PRUNING SPRING-FLOWERING TREES AND SHRUBS UNTIL PLANTS HAVE FLOWERED.



Probably the majority of azaleas planted in gardens are allowed to grow naturally in a shrub form like the Imperial Princess pictured above.

Two Grasses For Small Spaces

These long-haired grasses excel at covering small areas where most plants might grow too big or get trampled to death -- between stepping-stones, in paving cut-outs, in front of shrubs, at the base of trees. Both stay less than a foot tall with no mowing, need only occasional trimming, and stand some foot traffic. Space plants 6 inches apart.

Dark green mondo grass (*Ophiopogon japonicus*), really a lily relative, takes sun but is valued most for shade tolerance.

Korean grass (*Zoysia tenuifolia*) does best in hot, sunny spots but will grow in light shade. It won't grow where there's much frost. When older plantings mound up too high, cut back to brown undergrowth in spring.

Spring Lawn Care

WATERING Do it twice a week in the Spring -- preferably in the morning and to a penetration depth of 6 to 8 inches.

MOWING

One of the best methods of controlling Spring weeds is to raise the height of your grass or dichondra. So, mow mixed blade grasses to a height of about 2 1/2" and dichondra to about 1 1/2" in the Spring and Summer months.

HOW OFTEN SHOULD YOU MOW?

Often than you think. Healthy lawns should get a trim whenever they're re-grown to 1/4th or 1/3rd of their original mowed height.

INSECTS

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HOLD OFF ON PRUNING SPRING-FLOWERING TREES AND SHRUBS UNTIL PLANTS HAVE FLOWERED.

PESTICIDE 'NEVERS'

1. NEVER re-use pesticide containers. 2. NEVER throw or wash pesticide containers in ponds or streams. 3. NEVER burn aerosol cans. 4. NEVER pour contents of pesticide containers into sinks, toilets or other drains. 5. NEVER leave empty containers around where children could come into contact with the leftovers.

WATER LILIES



Plants and advice for the amateur pool enthusiast.

Over 100 varieties of hardy & tropical Water lilies including 16 NEW introductions of the exotic MARTIN E. RANDIG hybrids. Instructions for pool building, fountains & pumps.

WATER LILIES

FREE CATALOGUE
Pool Building & Planting Instructions

VAN NESS WATER GARDENS
Closed Sundays and Mondays
2460 N. Euclid Avenue
UPLAND, CALIFORNIA 91786

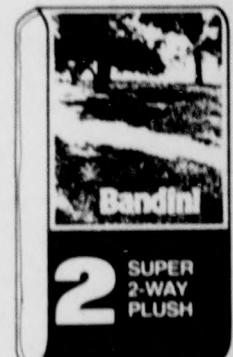
BANDINI SPECIAL OFFER

If your lawn is: Dichondra or grass

And it looks:

ICKY yellow and slightly moth-eaten

Super 2-Way Plush



In addition to being a little undernourished, your lawn has probably been very busy entertaining all the neighborhood bugs -- so, we recommend #2. It'll not only lavish your hungry lawn with our super rich fertilizer, it'll banish those flea beetles, ants, earwigs, and other nasty bugs with a brand new, non-residual insect control formula.

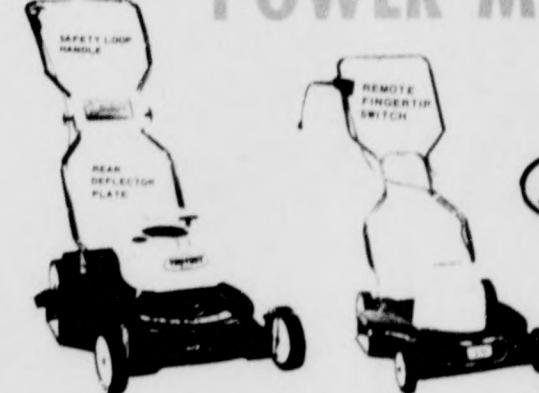
5,000 sq. ft. \$6.95
10,000 sq. ft. \$12.95

PHONE 982-1591

Upland FEED & FUEL COMPANY
164 N. 2nd AVE.

ART SUPPLIES - TOYS - PET SUPPLIES - TROPICAL FISH

POWER MOWERS



True Value HARDWARE STORES

1-S192 19" Servess Rotary Mower
3 1/2 HP Briggs & Stratton Engine, recoil starter, remote engine control, completely assembled. \$49.88

\$79.88

2-S222 22" Servess Rotary Mower
3 1/2 HP Briggs & Stratton Engine, recoil starter, safety handle folds for storage, remote engine control, completely assembled. \$56.88

\$89.88

3-T202 20" Tru-Test Delux Rotary Mower
3 1/2 HP Briggs & Stratton Engine, recoil starter, handle folds for storage, remote T-type throttle control, engine shaft protector, shear pins. \$59.88

\$119.88

4-TD202 20" Tru-Test Delux Rotary Mower
3 1/2 HP Briggs & Stratton Engine with automatic choke, easy lift recoil starter, oil dip stick, deflector chute and foot shield. \$69.88

\$99.88

5-TD222 22" Tru-Test Delux Rotary Mower
Same as above, wider 22", shear pins. \$74.88

\$39.88

6-TD182 18" Tru-Test Delux Rotary Mower
Powerful 10 AMP geared motor, equivalent to 3 1/2 HP gas engine. Remote switch, wheel adjuster, folding handle, 3 wire pig tail extension cord. \$49.88

\$99.88

7-TS212 21" Tru-Test Supreme Rotary Mower
Same as above with light-weight cast alloy deck, heavy-duty 8" radial disc wheels. \$89.88

\$119.88

8-TA212HW 21" Tru-Test Supreme LoBoy Rotary Mower
3 1/2 HP Heavy Flywheel Engine, easy lift start, 8" front, 14" rear ball bearing wheels, remote engine controls. Quick height adjusters on front wheels. \$59.88

\$119.88

9-TD182 18" Tru-Test Delux Rotary Mower
Powerful gear motor, remote electric switch to start-stop, folding safety handle completely assembled with 3 wire pig tail extension cord. \$49.88

\$99.88

10-TD182 18" Tru-Test Delux Rotary Mower
Powerful gear motor, remote electric switch to start-stop, folding safety handle completely assembled with 3 wire pig tail extension cord. \$49.88

\$99.88

11-TE182 18" Tru-Test Delux Rotary Mower
Powerful gear motor, remote electric switch to start-stop, folding safety handle completely assembled with 3 wire pig tail extension cord. \$49.88

\$99.88

12-TDE182 18" Tru-Test Delux Rotary Mower
Powerful gear motor, equivalent to 3 1/2 HP gas engine. Remote switch, wheel adjuster, folding handle, 3 wire pig tail extension cord. \$49.88

\$99.88

13-TE182 18" Tru-Test Delux Rotary Mower
Powerful gear motor, remote electric switch to start-stop, folding safety handle completely assembled with 3 wire pig tail extension cord. \$49.88

\$99.88

14-TE182 18" Tru-Test Delux Rotary Mower
Powerful gear motor, remote electric switch to start-stop, folding safety handle completely assembled with 3 wire pig tail extension cord. \$49.88

\$99.88

15-TE182 18" Tru-Test Delux Rotary Mower
Powerful gear motor, remote electric switch to start-stop, folding safety handle completely assembled with 3 wire pig tail extension cord. \$49.88

\$99.88

16-TE182 18" Tru-Test Delux Rotary Mower
Powerful gear motor, remote electric switch to start-stop, folding safety handle completely assembled with 3 wire pig tail extension cord. \$49.88

\$99.88

17-TE182 18" Tru-Test Delux Rotary Mower
Powerful gear motor, remote electric switch to start-stop, folding safety handle completely assembled with 3 wire pig tail extension cord. \$49.88

\$99.88

18-TE182 18" Tru-Test Delux Rotary Mower
Powerful gear motor, remote electric switch to start-stop, folding safety handle completely assembled with 3 wire pig tail extension cord. \$49.88

\$99.88

19-TE182 18" Tru-Test Delux Rotary Mower
Powerful gear motor, remote electric switch to start-stop, folding safety handle completely assembled with 3 wire pig tail extension cord. \$49.88

\$99.88

20-TE182 18" Tru-Test Delux Rotary Mower
Powerful gear motor, remote electric switch to start-stop, folding safety handle completely assembled with 3 wire pig tail extension cord. \$49.88

\$99.88

21-TE182 18" Tru-Test Delux Rotary Mower
Powerful gear motor, remote electric switch to start-stop, folding safety handle completely assembled with 3 wire pig tail extension cord. \$49.88

\$99.88

22-TE182 18" Tru-Test Delux Rotary Mower
Powerful gear motor, remote electric switch to start-stop, folding safety handle completely assembled with 3 wire pig tail extension cord. \$49.88

\$99.88

23-TE182 18" Tru-Test Delux Rotary Mower
Powerful gear motor, remote electric switch to start-stop, folding safety handle completely assembled with 3 wire pig tail extension cord. \$49.88

\$99.88

24-TE182 18" Tru-Test Delux Rotary Mower
Powerful gear motor, remote electric switch to start-stop, folding safety handle completely assembled with 3 wire pig tail extension cord. \$49.88

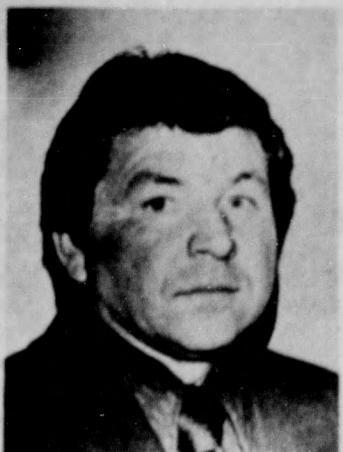
\$99.88

25-TE182 18" Tru-Test Delux Rotary Mower
Powerful gear motor, remote electric switch to start-stop, folding safety handle completely assembled with 3 wire pig tail extension cord. \$49.88

\$99.88

26-TE182 18" Tru-Test Delux

Coaches Named For All-Star Classic



Coach Fetters



Coach Ellis

LEGALS

NOTICE OF TRUSTEE'S SALE

T. S. No. 1-13493C

On Tuesday, May 23, 1972, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust recorded October 16, 1969, as Inst. No. 212, in book T6391, page 204, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance of the Los Angeles County Courthouse, at 501 West First Street, Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 101 of Tract No. 28652, in the City of San Dimas, County of Los Angeles, State of California, as per map recorded in Book 771 pages 85 to 90 inclusive of Maps in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 1303 Paseo Nogales - San Dimas, Calif. 91773

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$29,671.87, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustees and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: April 17, 1972
TITLE INSURANCE AND TRUST COMPANY
as said Trustee,
By THOMAS AUSTIN
Authorized Signature

San Dimas Press No. 2985
Published April 27, May 4, 11,
1972
16505

Coach Jim Ellis of Rosemead High School in Rosemead, and Coach Wayne Fetters of the East San Gabriel Valley's Charter Oak High School have been named to coach the rival teams in the seventh annual San Gabriel Valley All-Star Football Game.

Coach Ellis, 41, will coach the West team while Fetters, 38, will coach the East in the annual contest Thursday evening, July 6, at Citrus College Stadium in Azusa.

LEGALS

NOTICE OF RECORDATION OF ASSESSMENT IN MATTER OF IMPROVEMENT DISTRICT NO. 13 OF THE CITY OF SAN DIMAS, CALIFORNIA

NOTICE IS HEREBY GIVEN that an assessment of the cost and expense of the acquisition of certain rights of way and the construction of sanitary sewers and appurtenances within Improvement District No. 13 (Arrow Highway and other rights of way) in a proceeding under the Municipal Improvement Act of 1913, pursuant to Division 12 of the Streets and Highways Code, by the City of San Dimas was confirmed by the City Council of said City by Resolution No. 72-27 adopted March 27, 1972, and was recorded in the office of the Superintendent of Streets of said City on March 29, 1972, which latter date is deemed the date of recording such assessment.

NOTICE IS FURTHER GIVEN that all sums assessed in said assessment became due and payable upon such recordation of said assessment, and that payment of the said sums, in whole or in part, is to be made to the City Treasurer at the office of said Treasurer in the City Hall, 245 East Bonita Avenue, San Dimas, California, within 30 days after March 29, 1972. A bond will automatically issue in accordance with Division 7 of said Code if this assessment or unpaid portion thereof amounts to \$50.00 or more and is not paid in full or before the date specified. Principal on the bond is payable in ten equal annual installments and interest on the unpaid principal is payable twice a year. (Interest rate shall be 6.74% per annum). Bills for principal and interest installments are mailed by the City Treasurer when due.

Frank Basile
Superintendent of Streets
City of San Dimas
California
San Dimas Press No. 2975
Published April 13, 20, 27, 1972

NOTICE BY REGISTRAR OF VOTERS OFFICE OF NAMES OF ELECTION OFFICERS APPOINTED AND POLLING PLACES DESIGNATED FOR THE SPECIAL PRIMARY ELECTION TO BE HELD THE 9th DAY OF MAY, 1972, AND THE SPECIAL ELECTION TO BE CONSOLIDATED WITH THE JUNE PRIMARY ELECTION TO BE HELD ON THE 6th DAY OF JUNE, 1972, WITHIN THE 49th ASSEMBLY DISTRICT OF THE STATE, LOCATED WITHIN THE COUNTY OF LOS ANGELES.

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LEGALS

NOTICE INVITING BIDS
CITY OF MONTCLAIR
Sealed proposals will be received at the Office of the City Clerk, City Hall, Montclair, California, until 10:00 o'clock a.m. on Wednesday, May 10, 1972, in the matter of the construction of PCC curb only for curb returns; 18" gutter, PCC curb only; 6" PCC curb and 18" gutter; 6" PCC curb and 18" gutter; 8" PCC curb and 18" gutter; 10" PCC curb and 18" gutter only; variable PCC curb and 18" gutter; 4" PCC sidewalk; 6" PCC driveway approaches; and 8" PCC cross-gutter for a twelve month period beginning May 20, 1972, and ending May 19, 1973, in the City of Montclair, California, as ordered from time to time by the City Engineer of the City of Montclair.

The Council hereby invites sealed bids and proposals for doing the work described in City Engineer's Project O.E. No. 6 and providing for the construction of:

- 1. PCC curb only for curb returns
- 2. PCC curb only
- 3. 6" PCC curb and 18" gutter
- 4. 6" PCC curb and 6" gutter
- 5. 8" PCC curb and 18" gutter
- 6. 10" PCC curb and 18" gutter
- 7. Variable PCC curb and 18" gutter
- 8. 18" gutter only
- 9. 4" PCC sidewalk
- 10. 6" PCC driveway approaches
- 11. 8" PCC cross-gutter

The land upon which the work will be done will be prepared to the required grade to within 1/10 of a foot either above or below grade by the City of Montclair before the contractor commences his work under this contract. The contractor will install all work to required grade as established by the City Engineer.

The proposals will be publicly opened and read in the Council Chambers, 5111 Benito Street, Montclair, California, at 10:00 o'clock a.m. on the date above mentioned. Plans and specifications and all contract documents may be obtained at the Office of the City Engineer, City Hall, 5111 Benito Street, Montclair, California. A non-refundable deposit of \$5.00 for each set of specifications with accompanying drawings will be required.

Each proposal must be accompanied by a certified check or bid bond in the amount of One Thousand Dollars (\$1,000.00) as a guarantee that the bidder, if the award is made to him in accordance with the terms of his proposal, will promptly execute a

LEGALS

contract in the required form, secure payment of workmen's compensation insurance, and furnish a satisfactory faithful performance bond and a labor and material bond. Each of said bonds shall be in the sum of Ten Thousand Dollars (\$10,000.00). In addition to the above and if requested by the City, the bidder shall furnish a financial statement of recent date. Failure to comply with this requirement will render a bid informal and shall be sufficient cause for rejection.

This contract is also called "Open-End Contract" for the work to be done as stated above, but not to exceed the amount of \$10,000.00 ordered and not completed at any one time. This call for bids contains that purchase orders shall be issued to the contractor receiving the award of contract stating the location and classification of the actual work to be performed on each job.

The contract, however, does not prohibit the City of Montclair from contracting with others to perform any specific project which may involve the same type of work involved in this contract. This contract simply provides the City of Montclair an offer of a unit price structure against which orders may be issued in accordance with the proposal and these specifications.

Although it is understood that any or all bids may be rejected for various reasons, it is further understood that insofar as calculating the lowest bid in the contract the following formula will be applied by the City Engineer:

(a) Each item in the proposal has been assigned a weighted percentage figure. All these percentage figures total 100%. These percentage figures represent the City Engineer's best estimate made upon his experience of the relative importance or frequency an item will be used under this contract within a one year period.

(b) The percentage figure assigned to an item multiplied by the unit price shall be designated the weighted bid for the item, and the weighted bid shall be used only for the purpose of calculating the lowest bid. The total of all the weighted bids shall be the figure used in determining the lowest total bid.

(c) Besides the total of all the weighted bids, the City Engineer may take into consideration unbalancing of any item bid. By unbalancing of an item bid, it is understood that it means bidding an unreasonably high price on an item compared with its going mar-

LEGALS

ket price when such item is assigned a low weighted percentage figure.

It shall be mandatory upon the contractor to whom the contract is awarded, and upon all subcontractors under him, to pay not less than the general prevailing rate of wages to all workmen employed in the execution of the contract pursuant to the provisions of Section 1770 to 1780 inclusive of the Labor Code of the State of California. The City Council of the City of Montclair has ascertained and adopted the general prevailing rate of hourly wages for week days and for Saturday, Sunday, Legal Holidays and overtime work for each craft or type of workman needed to execute the proposed contract and it is on file in the Office of the City Clerk.

Each bid shall be made out on forms to be obtained at the Office of the City Engineer of the City of Montclair and must be accompanied by a certified check or bidder's bond in the amount of One Thousand Dollars (\$1,000.00), made payable to the order of the City of Montclair; and shall be sealed and filed with the City Clerk of the City of Montclair at the City Hall of the City of Montclair, on or before 10:00 a.m. on the day first hereinabove mentioned.

The words "Bid: Proposal for Construction of Project O.E. No. 6 to be opened 10:00 A.M. May 10, 1972" shall appear on the envelope of each sealed bid. Said bid shall be addressed to the City Clerk, City Hall, Montclair, California.

CITY OF MONTCLAIR, CALIFORNIA
By: BARBARA D. WILLIAMS
City Clerk

DATED: April 17, 1972

Montclair Tribune No. 2191

Publish April 20, 1972

LEGALS

for each book.

Each proposal must be accompanied by cash, cashier's check or certified check, or surety bid bond in the amount of not less than ten percent (10%) of the estimated aggregate amount of the bid as a guarantee that the bidder, if successful, will promptly execute a contract in the required form and furnish a satisfactory faithful performance bond and material and labor bond. Each of said bonds shall be in the amount of one hundred percent (100%) of the contract price.

Pursuant to the provisions of the Labor Code of the State of California, not less than the general prevailing rate of per diem wages and not less than the general prevailing rate of per diem wages for legal holidays and overtime work, for each craft or type of workman needed to execute the work contemplated under the agreement, as ascertained by and set forth in Resolution No. 2327 adopted by the Upland City Council, shall be paid to all workmen employed on said work by the Contractor or by the subcontractors doing, or contracting to do, any part of said work.

Bids must be returned to the office of the Purchasing Agent.

By order of the Council of the City of Upland, California.

LEGALS

CITY OF MONTCLAIR
NOTICE OF
PUBLIC HEARING

ZONE CHANGE NUMBER 210
NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Planning Commission on Monday, May 8, 1972, at 7:30 p.m. in the Council Chambers, 511 Benito Street, Montclair, California, concerning a change in zone from R-1 to C-2 on the following described property:

That portion of Lot 21, according to the Map of Sycamore Water Development Company's Addition, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 11, Page 24 of Maps, in the office of the County Recorder of said county, described as follows:

Commencing at the intersection of the center line of San Bernardino Road and Central Avenue; thence North 00° 33' 48" East, 137.51 feet to the Westerly line of the land conveyed to Floyd Sanders and wife, by Deed recorded July 25, 1930, in Book 637, Page 392 of Deeds, records of said county; thence North 00° 33' 48" East, 312.85 feet to an angle point therein, said point also being on the center line of the aforesaid wash; thence South 23° 48' 41" West (recorded South 23° 45' 08" West) along said wash center line to the True Point of Beginning.

Any person interested in the above proceedings may appear at the time and place indicated above, and testify in favor of or in opposition to the proposed change of zone. All maps and pertinent data may be inspected at the office of the Planning Director any time prior to the public hearing.

Dated this 25th day of April, 1972.

MONTCLAIR CITY
PLANNING COMMISSION
Montclair Tribune No. 2201
Publish April 27, 1972

We want to wipe out cancer in your lifetime but we need the help of everyone. Give to the American Cancer Society.

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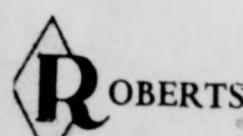
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CITY OF MONTCLAIR

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Commencing at the intersection of the center line of San Bernardino Road and Central Avenue; thence North 00° 33' 48" East, 137.51 feet to the Westerly line of the land conveyed to Floyd Sanders and wife, by Deed recorded July 25, 1930, in Book 637, Page 392 of Deeds, records of said county; thence North 00° 33' 48" East, 312.85 feet to an angle point therein, said point also being on the center line of the aforesaid wash; thence South 23° 48' 41" West (recorded South 23° 45' 08" West) along said wash center line to the True Point of Beginning.

Any person interested in the above proceedings may appear at the time and place indicated above, and testify in favor of or in opposition to the proposed change of zone. All maps and pertinent data may be inspected at the office of the Planning Director any time prior to the public hearing.

Dated this 25th day of April, 1972.

MONTCLAIR CITY
PLANNING COMMISSION
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DR70-14	775-14	60.06	49.54	2.99	
HR70-14	855-14	66.56	54.91	3.33	
GR70-14	825-15	63.44	52.34	3.05	
HR70-15	855-15	68.06	56.14	3.41	
HR70-15	885-15	74.68	61.61	3.61	
JR70-15	885-15	77.68	64.09	3.67	
LR70-15	915-15				

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ORDINANCE NO. 953
ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND, STATE OF CALIFORNIA, AMENDING SECTIONS 3311.01 through 3311.04 OF THE UPLAND MUNICIPAL CODE REGULATING WEIGHT LIMITS AND TRAFFIC ON THE PUBLIC STREETS OF THE CITY.

The City Council of the City of Upland does ordain as follows:

PART 12 - RESTRICTED USE OF CERTAIN STREETS
SECTION 3311 - CLASSIFICATIONS AND DESIGNATED STREETS.

3311.01 - Classification
The streets, or portions thereof, of the City are declared to be and they are hereby divided and classified into four groups, and shall henceforth be known as and regulated as to heavy traffic by the name of such four groups, together with regulations appertaining thereto as hereinafter set forth in this section. Such four groups are hereby designated as: Unrestricted Streets - Intermediate Load Limit Streets - Restricted Streets - and Specially Identified Restricted Streets.

3311.02 - Unrestricted Streets

Any street or streets hereinafter designated in this subsection shall henceforth be known and designated as unrestricted streets, and the City imposes no weight or size restrictions or regulations thereon, except those contained in the Vehicle Code of the State, to wit:

Seventh Street from Euclid Avenue to Second Avenue
Eighth Street from Benson Avenue to Mountain Avenue
Eighth Street from Euclid Avenue to East City Limit
Stowell Street from Euclid Avenue to Sultana Avenue
Chaffee Street from Grove Avenue West

"A" Street from Laurel Avenue to Campus Avenue
Ninth Street from West City Limit to First Avenue

Ninth Street from Third Avenue to East City Limit

"C" Street from Euclid Avenue to Fifth Avenue

Sixteenth Street from Euclid Avenue to East City Limit

Twenty-first Street from West City Limit to Mountain Avenue

Central Avenue from South City Limit to North City Limit

Benson Avenue from Foothill Boulevard to North City Limit

Mountain Avenue from South City Limit to Foothill Boulevard

Mountain Avenue from Nineteenth Street to North City Limit

First Avenue from "A" Street to "G" Street
Second Avenue from Eighth Street to "A" Street

Third Avenue from "A" Street to "C" Street

Sultana Avenue from Eighth Street to "A" Street

Fifth Avenue from "A" Street to "C" Street

Campus Avenue from "A" Street to Ninth Street

Campus Avenue from Fourteenth Street to Twenty-first Street

North-South Alley from western termination of Chaffee Street to Ninth Street

All State Highways EXCEPT AS OTHERWISE SPECIFIED IN THIS PART

3311.03 - Intermediate Load Limit Streets

Whenever signs are erected giving notice thereof, it shall be unlawful for any person owning or operating any motor vehicle or truck-trailer combination exceeding a maximum gross weight of eighteen (18) tons (36,000 lbs.) to drive or propel the same, or cause or permit the same to be driven or propelled, at any time upon, over or across any of the streets hereinafter designated as intermediate load limit streets, to wit:

Seventh Street from Campus Avenue to East City Limit

Eighth Street from Mountain Avenue to Euclid Avenue
Arrow Highway from Euclid Avenue to EAST City Limit

Mountain Avenue from Foothill Boulevard to Nineteenth Street

Third Avenue from "C" Street to Arrow Highway
Campus Avenue South City Limit to Seventh Street

3311.04 - Restricted Streets

It shall be unlawful for any person owning or operating any motor vehicle or truck-trailer combination exceeding a maximum gross weight of five (5) tons (10,000 lbs.) to drive or propel the same, or cause or permit the same to be driven or propelled, at any time upon, over or across any of the streets hereinafter designated as restricted streets, to wit: Any and all streets or portions of streets not otherwise classified as unrestricted streets, intermediate load limit streets, or specially identified restricted streets are hereby classified as restricted streets.

3311.04.01 - Specially Identified Restricted Streets

It shall be unlawful for any person owning or operating any motor vehicle or truck-trailer combination exceeding the maximum gross weight established by ordinances of the City Council to drive or propel the same, or cause or permit the same to be driven or propelled, at any time upon, over or across any of the streets hereinafter specially identified as restricted streets.

3311.40.06 - Overload permits shall either be one-day permits, temporary permits or annual permits as specified herein following. A fee for

LEGALS

Identified by said ordinances, 3311.20 - Applicability and Exceptions to this Chapter 3311.20.01 - Section 3311 shall not prohibit any vehicle or truck-trailer combination exceeding the prescribed maximum gross weight limit, coming from an unrestricted or less restricted street, having ingress and egress by direct route to and from such restricted streets when necessary for the purpose of making pickups or deliveries of goods, wares and merchandise from or to any building or structure located on such restricted streets and for the purpose of delivering materials to be used in the actual bona fide repair, alteration, remodeling or construction of any building or structure upon such restricted street for which a building permit has previously been obtained therefor; but then only by such deviation from the nearest unrestricted or less restricted street as is reasonably necessary.

3311.20.02 - The provisions of Section 3311 shall not apply to (i) passenger buses under the jurisdiction of the public utilities commission, or to (ii) any vehicle owned by a public utility while necessarily in use in the construction, installation or repair of any public utility, or to (iii) emergency vehicles of the city, or to (iv) school buses under the jurisdiction of any school district.

3311.20.03 - Posting of Signs

The City Council, in accordance with Section 35701 of the Vehicle Code, hereby determines that notice of Part 12 of Chapter 2 of Article "I" of the Municipal Code will be given by posting the specific streets affected and mentioned in this Code and therefore the City Manager is hereby authorized to post appropriate signs on any street in the city, which signs to state and declare the load limit established by ordinance.

3311.35 - Weighing Vehicles

Any police officer shall have the authority to require any person driving or in control of any vehicle proceeding over a street to proceed to any public or private scale within a radius of six (6) miles for the purpose of weighing and determining whether Part 12 of Chapter 2 of Article III of the Municipal Code has been complied with.

3311.40 - Regulation of Movement of Overloads

3311.40.01 - The purpose of this Section is to regulate and limit the use of certain public streets and public property within the City by any vehicle defined in the Vehicle Code of the State as an overload either by gross weight, length, width, height or any combination of these measurements, or by any vehicle which exceeds any of the limits established by ordinance of City Council and included in Part 12 of Chapter 2 of Article III of the Municipal Code, in order to prevent damage to street foundations, surfaces or structures, to bridges, to traffic signals and other regulatory devices, to utility lines and structures, to trees or other public or private property or injury resulting from the moving or having upon a public street or place an overload.

3311.40.02 - The provisions of this Section shall apply to the United States, State, counties, municipal corporations, school districts and to all other governmental bodies, agencies or instrumentalities; provided, however, that if any such governmental agency shall file with the City Engineer an agreement in writing to pay all damages, costs or expenses which may be suffered or incurred by this City as a result of the movement of any overload by such agency, then such agency need not pay any permit fee or post any deposit or policy of liability insurance required by this Section. This exemption shall not apply to any private contractor engaged by any governmental agency nor to any equipment or vehicle not operated by any employee of the governmental agency moving the overload under the supervision and control of any officer thereof.

3311.40.03 - It shall be unlawful for any person to move or permit or cause to be moved, any overload upon any public street or public place in the City, without first obtaining a permit therefrom from the City Engineer as required by this Section.

3311.40.04 - It shall be unlawful for any person to move or permit or cause to be moved any overload upon a public street or public place in the City contrary to the terms, provisions and conditions of a permit issued hereunder by the City Engineer in violation of any provision of this Section, other applicable provisions of this Code, or of the Vehicle Code of the State, including but not limited to terms, provisions and conditions concerning a particular route, and a particular time for movement; and/or under conditions, including but not limited to weather conditions, that would make such movement hazardous to persons using public streets and places in the City.

This section shall not apply at the request of an authorized public officer in the event of flood, fire, earthquake or other public disaster or emergency, or for the purposes of national defense.

3311.40.05 - Overload permits shall either be one-day permits, temporary permits or annual permits as specified herein following. A fee for

LEGALS

such permit shall be paid prior to issuance of said permit, and the amounts for each type of permit shall be adjusted from time to time by the City as it deems to be reasonable and just.

3311.40.06 - One-day permits may be issued by the City Engineer for the purpose of moving one or more specified overloads at specific times on specially designated City public streets or places during one day. Any number of such trips, by one or more vehicles may be made as provided in the permit by the City Engineer on the day for which said permit is issued, between the hours of the day specified in said permit.

3311.40.07 - Temporary permits may be issued by the City Engineer for the purpose of moving any number of specified identical overloads on specially designated City public streets or places at specific times by one or more vehicles as provided in the permit by the City Engineer for a period of time specified in said permit, said period of time not to exceed thirty (30) consecutive calendar days, provided each of said overloads does not exceed the size, length, height, weight and width limitations:

1. The overload shall not exceed in width one-third the narrowest roadway (curb to curb or pavement width) over which such overload is to be moved, except that where the roadway has a median island dividing directional traffic flow the overload shall not exceed in width one-half the narrowest one-way roadway.

2. The overload shall not exceed sixteen (16) feet (192 inches) in height.

3. The overload shall not exceed seventy (70) feet overall in length.

4. The overload shall not exceed sixty (60) tons in gross weight and shall conform to the weight, axle number and wheel loading requirements of the Vehicle Code of the State; provided, however, the City Engineer may, at the time of issuing such temporary or annual permits, reduce the gross weight limitation stated herein if the specifically designated City public streets or places to be used in moving said overloads would in his opinion be materially damaged thereby.

3311.40.08 - Annual permits may be issued by the City Engineer for the purpose of moving any number of overloads on specially designated City public streets or places at specific times by one or more vehicles as provided in the permit by the City Engineer during a period of time specified in said permit, said period of time not to exceed one year (365 calendar days), provided each of said overloads does not exceed the size, length, height, weight, and width limitations listed in paragraph 3311.40.07 above.

3311.40.09 - Application for any overload permit required hereunder shall be made on a form furnished by the City Engineer and shall contain the following information: date(s) for which permit is requested, time of day when applicant desires to move overload(s), route over which applicant desires to move overload(s), description of vehicle or vehicles and overload, and other information as the City Engineer may from time to time determine is necessary to properly regulate the movement of overloads over City public streets or places and to properly safeguard the public interests in accordance with the various provisions of this Section.

3311.40.10 - Whenever the moving of any overload shall require the removal or displacement of any wire or other property of any public utility, it shall be the duty of the applicant to give notice to the affected public utility and make such guarantees as are required by said public utility.

3311.40.11 - If at the completion of the investigations required herein, the City Engineer finds that the overload and determinations proposed will not be detrimental to the movement of any overload shall be made on a form furnished by the City Engineer and shall contain the following information: date(s) for which permit is requested, time of day when applicant desires to move overload(s), description of vehicle or vehicles and overload, and other information as the City Engineer deems necessary for the protection of pedestrians, vehicles and the drivers thereof who are using said public streets and places.

"Night" within the meaning of this section shall mean that period of a day when the sun has set and has not yet arisen, during which period there is natural darkness.

PUBLIC LIABILITY INSURANCE - The applicant for a permit hereunder shall indemnify and save harmless the City, the City Council, the City Engineer, Chief of Police and other City officials and employees from any suits, claims or actions brought by any person or persons for or on account of any injuries or damages sustained because of or arising out of the movement or location of an overload upon City public streets or places. Said applicant shall furnish to the City and maintain during the period for which an overload permit is issued, a public liability insurance.

3311.40.12 - The overload permit shall be issued by the City Engineer for a period of time not to exceed one year (365 calendar days), provided each of said overloads does not exceed the size, length, height, weight, and width limitations listed in paragraph 3311.40.07 above.

3311.40.13 - The overload permit shall be issued by the City Engineer for a period of time not to exceed one year (365 calendar days), provided each of said overloads does not exceed the size, length, height, weight, and width limitations listed in paragraph 3311.40.07 above.

3311.40.14 - The overload permit shall be issued by the City Engineer for a period of time not to exceed one year (365 calendar days), provided each of said overloads does not exceed the size, length, height, weight, and width limitations listed in paragraph 3311.40.07 above.

3311.40.15 - The overload permit shall be issued by the City Engineer for a period of time not to exceed one year (365 calendar days), provided each of said overloads does not exceed the size, length, height, weight, and width limitations listed in paragraph 3311.40.07 above.

3311.40.16 - The overload permit shall be issued by the City Engineer for a period of time not to exceed one year (365 calendar days), provided each of said overloads does not exceed the size, length, height, weight, and width limitations listed in paragraph 3311.40.07 above.

3311.40.17 - The overload permit shall be issued by the City Engineer for a period of time not to exceed one year (365 calendar days), provided each of said overloads does not exceed the size, length, height, weight, and width limitations listed in paragraph 3311.40.07 above.

3311.40.18 - The overload permit shall be issued by the City Engineer for a period of time not to exceed one year (365 calendar days), provided each of said overloads does not exceed the size, length, height, weight, and width limitations listed in paragraph 3311.40.07 above.

3311.40.19 - The overload permit shall be issued by the City Engineer for a period of time not to exceed one year (365 calendar days), provided each of said overloads does not exceed the size, length, height, weight, and width limitations listed in paragraph 3311.40.07 above.

3311.40.20 - The overload permit shall be issued by the City Engineer for a period of time not to exceed one year (365 calendar days), provided each of said overloads does not exceed the size, length, height, weight, and width limitations listed in paragraph 3311.40.07 above.

3311.40.21 - The overload permit shall be issued by the City Engineer for a period of time not to exceed one year (365 calendar days), provided each of said overloads does not exceed the size, length, height, weight, and width limitations listed in paragraph 3311.40.07 above.

3311.40.22 - The overload permit shall be issued by the City Engineer for a period of time not to exceed one year (365 calendar days), provided each of said overloads does not exceed the size, length, height, weight, and width limitations listed in paragraph 3311.40.07 above.

3311.40.23 - The overload permit shall be issued by the City Engineer for a period of time not to exceed one year (365 calendar days), provided each of said overloads does not exceed the size, length, height, weight, and width limitations listed in paragraph 3311.40.07 above.

3311.40.24 - The overload permit shall be issued by the City Engineer for a period of time not to exceed one year (365 calendar days), provided each of said overloads does not exceed the size, length, height, weight, and width limitations listed in paragraph 3311.40.07 above.

3311.40.25 - The overload permit shall be issued by the City Engineer for a period of time not to exceed one year (365 calendar days), provided each of said overloads does not exceed the size, length, height, weight, and width limitations listed in paragraph 3311.40.07 above.

3311.40.26 - The overload permit shall be issued by the City Engineer for a period of time not to exceed one year (365 calendar days), provided each of said overloads does not exceed the size, length, height, weight, and width limitations listed in paragraph 3311.40.07 above.

3311.40.27 - The overload permit shall be issued by the City Engineer for a period of time not to exceed one year (365 calendar days), provided each of said overloads does not exceed the size, length, height, weight, and width limitations listed in paragraph 3311.40.07 above.

3311.40.28 - The overload permit shall be issued by the City Engineer for a period of time not to exceed one year (365 calendar days), provided each of said overloads does not exceed the size, length, height, weight, and width limitations listed in paragraph 3311.40.07 above.

3311.40.29 - The overload permit shall be issued by the City Engineer for a period of time not to exceed one year (365 calendar days), provided each of said overloads does not exceed the size, length, height, weight, and width limitations listed in paragraph 3311.40.07 above.

3311.40.30 - The overload permit shall be issued by the City Engineer for a period of time not to exceed one year (365 calendar days), provided each of said overloads does not exceed the size, length, height, weight, and width limitations listed in paragraph 3311.40.07 above.

3311.40.31 - The overload permit shall be issued by the City Engineer for a period of time not to exceed one year (365 calendar days), provided each of said overloads does not exceed the size, length, height, weight, and width limitations listed in paragraph 3311.40.07 above.

3311.40.32 - The overload permit shall be issued by the City Engineer for a period of time not to exceed one year (365 calendar days), provided each of said overloads does not exceed the size, length, height, weight, and width limitations listed in paragraph 3311.40.07 above.

3311.40.33 - The overload permit shall be issued by the City Engineer for a period of time not to exceed one year (365 calendar days), provided each of said overloads does not exceed the size, length, height, weight, and width limitations listed in paragraph 3311.40.07 above.

3311.40.34 - The overload permit shall be issued by the City Engineer for a period of time not to exceed one year (365 calendar days), provided each of said overloads does not exceed the size, length, height, weight, and width limitations listed in paragraph 3311.40.07 above.

3311.40.35 - The overload permit shall be issued by the City Engineer for a period of time not to exceed one year (365 calendar days), provided each of said overloads does not exceed the size, length, height, weight, and width limitations listed in paragraph 3311.40.07 above.

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TISSUE
4-ROLL PKG.

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PRESERVES
2-LB. JAR

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WHOLE
PICKLES
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DEL MONTE
KETCHUP
14-OZ. BOTTLE

HEINZ GREAT AMERICAN
SOUPS
ALL VARIETIES
14-OZ. CAN

59¢
49¢
5 \$1
5 for \$1

1 LB.
CAN
85¢

FOLGERS

COFFEE
219
3-lb. can

CHICKEN OF
THE SEA
TUNA
Green
Label
1/2
Can

39¢
1 LB.
CAN

SPRINGFIELD
GRANULATED
SUGAR
5 LB. BAG

63¢
8 for \$1.00

SKIPPY CAT FOOD
TALL CAN 12 oz. can 49¢

ARMOUR TREAT
LUNCHEON MEAT 12 oz. can 49¢

CHRIS & PITTS
BARBECUE SAUCE—14 oz. bottle 3-\$1.00

ALL VARIETIES
ASST. COLORS
DIAL DEODORANT
BAR SOAP Bath Size 19¢

ALLIGATOR STRENGTH
BAGGIE'S
TRASH BAGS ... 33 gallon pkg. of 10 98¢

SMUCKERS ICE CREAM
TOPPING 18 oz. jar 39¢

FOLGERS
INSTANT COFFEE—6 oz. jar 95¢

REYNOLDS ALUMINUM
WRAP 12 inch by 200 feet 149¢

JELL-O INDIVIDUAL
PUDDING TREATS 4 in pkg. 49¢

DAILY DIET DOGGIE
STEW CHUNKS 15 oz. can 7 for \$1.00

SUNSHINE KRISPY
CRACKERS 1 lb. box 33¢

BETTY CROCKER
POTATO BUDS 16 oz. box 59¢

SUGAR FREE
FRESCA
10 oz. deposit bottle 6 for 59¢

WISHBONE
DRESSING 8 oz. bottle 3 for \$1.00

YOUR CHOICE OF
* 1,000 ISLE * CALIFORNIA ONION * DELUXE FRENCH

WEBER GIANT
LOAF BREAD 1 1/2 lb. loaf 3 for \$1.00

FIRM RED RIPE
TOMATOES 19
lb

FIRM SUGAR SWEET
STRAWBERRIES 4 Baskets \$1

GOLDEN RIPE
BANANAS 10
lb

U.S. NO. 1 - 10 POUND CELLO BAG
RUSSET POTATOES 39¢

SOLID GREEN HEADS
CABBAGE 5
lb

NEW CROP MILD
Yellow ONIONS 3 lbs. 25¢

FRESH
PINEAPPLE 49
lb

WASHINGTON STATE—EXTRA FANCY RED DELICIOUS
APPLES 4 \$1

ROMAINE
LETTUCE 10¢
bu.

Authorized
Food Stamp Dealer

— Liquor Dept. —

HALF QUART
BUSCH BAVARIAN BEER .. 16 oz. can 6 for \$1.29

CUTTY SARK SCOTCH
WHISKEY 1/2 gallon—Reg. \$18.49 \$16.75

BOONE'S FARM
STRAWBERRY HILL WINE 1/5 qt. 95¢



Jenkins

Known for the Quality We Keep!
2190 N. GAREY, POMONA

Van de Kamp's
SPECIALS
Thurs.-Sun., April 27-30

Chamomile Currant
English Muffins Reg. 31¢
Bran Muffins Reg. 35¢
Cherry Pie 79¢
Waffles 85¢

99¢
KING
SIZE
BOX

Springfield Lemonade
12 oz. family size 5 for \$1.00
Patio Mexican Style Dinners—12 oz. 59¢
* Beef Enchilada * Cheese * Mexican
New! Swanson's Deep Dish Entrees—14 oz.
Turkey Tetrazzini 79¢
Spanish Rice w/ Beef 69¢
Pepperidge Farm Pie Tarts—5 1/4 oz. 4-\$1.00
Pet Whip Topping—Full Quart—10 oz. 39¢
Libby Poly Bag Vegetables—24 oz. bag 3-\$1.00
* Peas * Cut Green Beans * Corn * Peas & Carrots * Mixed Veg.
Pet Whip Topping—Full Quart 10 oz. 39¢

Delicatessen

* ALL MEAT
OSCAR MAYER WIENERS—1 lb. pkg. 79¢
All Beef 83¢
OSCAR MAYER SLICED BOLOGNA—1/4 lb. 69¢
* ALL BEEF * ALL MEAT
CAMPBELL'S DELIGHT
DAK CANNED SLICED BACON—1 lb. can 49¢
GALLO SLICED SALAMI—3 oz. pkg. 89¢
6 oz. pkg. 89¢
BALLARD CINNAMON ROLLS—9 oz. tube 3-\$1.00
KRAFT CASINO BRAND
NATURAL CHEESE—12 oz. pkg. 69¢
* BRICK * MONTEREY JACK * MOZZARELLA * CARAWAY

Health & Beauty Aids

BABY WHEE SPECIALS
JOHNSON & JOHNSON
BABY POWDER 9 oz. can—Reg. 95¢ 59¢
JOHNSON & JOHNSON
BABY OIL 4 oz. bottle—Reg. 89¢ 59¢
BAYER CHILDREN'S
ASPIRIN Bottle of 36—Reg. 43¢ 29¢
O TIP COTTON BUDS .. 170 count—Reg. \$1.08 79¢

News Bulletins From Area Colleges

Award-winning films from eight countries are being featured in a Foreign Film Festival at California State College, San Bernardino. The festival will continue through June 2.

The series is highlighted by such films as "The Threepenny Opera" cited as one of the top movies in film history, and a Russian version of "Don Quixote." It is sponsored by the Foreign Language Department.

All showings, free to students and the public, are in the Lecture Hall of the Physical Sciences Building. Starting times are Wednesdays at 3 and 8 p.m., and on Fridays and Saturdays at 6 and 8 p.m. All the films have English subtitles.

Discussion periods with light refreshments will be held after Saturday showings and the last showing on June 2, in Room 122 of the Physical Sciences Building.

The remaining films are:

May 5—"Viridiana" from Spain, a Cannes Gran Prix winner, directed by Luis Bunuel. In this film, banned by Franco, Bunuel attempts to open people's eyes to the evils of sentimental piety and morbid tyranny in Franco's Spain.

May 6—"The Threepenny Opera" from Germany, directed by G.W. Pabst. This satire conjures up the world of beggars, thieves and pro-

stitutes in the 19th century London.

May 10—"El Cordobes" from Spain and "Mexican Bus Ride" from Mexico. The drama and atmosphere surrounding Spain's great bullfighter El Cordobes are captured in this colorful documentary. "Bus Ride" features a young hero traveling by rattletrap bus to fetch a lawyer to his dying mother's bedside.

May 13—"To Be A Crook" from France, directed by Claude LeLouch. "Exceeds in both subject matter and concept LeLouch's prize-winning film "A Man and A Woman". . . A crime-filled joy ride through the streets of Paris."

May 19—"La Caza" (The Hunt) from Spain, directed by Carlos Saura, starring Alfredo Mayo.

In this anti-war allegory, three old comrades set out on a rabbit hunt, accompanied by a young nephew of one. The film involves reenactment of war.

May 20—"Gate of Hell" from Japan, directed by Teinosuke Kinugasa. Winner of academy awards for "best foreign picture" and "best color costume design." The classic love triangle is deeply revealing of the nature of Oriental cul-

ture.

May 24—"The Young and the Damned" from Mexico, directed by Luis Bunuel. A savage drama of juvenile delinquency on

the outskirts of Mexico City, it is a tight, penetrating treatment of desperate, poverty-haunted youth.

June 2—"Don Quixote" from U.S.S.R. directed by Grigory Kozintsev, in Russian, based on the novel by Cervantes. Don Quixote is depicted as a gracious symbol of good, moving sincerely in a world of cynics, hypocrites and rogues. The knight is not caricatured in this intelligent adaption.

Two one-day seminars designed to help business executives and managers become more proficient in solving supervisory problems will be offered by UCLA Extension on May 16 and May 23.

Topics for the Tuesday seminars are "Problem Prevention," on May 16, and "Employee Appraisal and Evaluation," on May 23. Both programs will be held from 9 a.m. to 4 p.m. in the Rodger Youth Center, 936 W. Washington Blvd. in Los Angeles.

"Problem Prevention" will deal with why employees resist change and how to cope with change, and common communications barriers between supervisors and workers. In addition, it will cover record keeping, employee counseling and how to prevent legal entanglements between employer and employee.

"Employee Appraisal and Evaluation" will ex-

plore training, corrective or disciplinary actions and attitudes. It will examine goal determination, merit rating, on-the-job training, how to fire employees and supervisor's attitudes.

The fee for each program is \$25, which includes parking and class materials.

For further information, write P. O. Box 24902, Management Career Programs, UCLA Extension, Los Angeles, 90024, or call (213) 825-2401.

Dr. Jack M. Buckman, dentist and author of "An Atlas of Complete Denture Prostheses," will conduct a three-day UCLA Extension conference on the "Simplified Biologic, Functional Denture Technique for the General Dentist," beginning May 27 at the UCLA School of Dentistry.

The course, which will meet daily from 9 a.m. to 4:30 p.m., is designed for the dentist specializing in full and partial dentures.

Dr. Buckman has worked extensively on films about full denture construction.

Fee for the course is \$150.

Further information is available by writing Continuing Education in Dentistry, UCLA Extension, P. O. Box 24902, Los Angeles, 90024, or call (213) 825-5681.

Fight Against Newcastle Continues

The Newcastle Disease Eradication Task Force reported depopulation has reached 2.4 million birds, mostly laying chickens, in the eight-county southern California quarantine area. Poultry and other avian species depopulated in San Bernardino County represent 1.35 million of this total according to Farm Advisors W.F. Rooney and W.D. McKeen. It was on March 13 that the outbreak of exotic Newcastle disease was declared a national emergency and joint attempts were again made to eradicate it. In a previous state and federal eradication program, between December 14 and February 8, about 300,000 birds were depopulated in San Bernardino County.

A second phase of the program involves widespread vaccination with the assistance of both military and civilian workers. Dr. David Galbreath, Area Supervisor for San Bernardino County, reports 3,253,108 birds have been vaccinated with 33 crews now active. He said 75 percent of backyard flocks in the San Bernardino valley had been vaccinated while the percentage for the high desert was somewhat lower.

Owners of backyard poultry are urged to cooperate in the vaccination program. Most domesticated poultry, game birds, mynah birds, parrots and parakeets are

highly susceptible. Vaccination will be provided without cost by contacting Dr. Galbreath, Post Office Box 5894, San Bernardino, California 92408 or call (714) 884-0403. Flock owners in Victorville and Barstow can request vaccination by phone--in Victorville call 245-4216; in Barstow call 250-1781. Mortality in unvaccinated poultry usually exceeds 90 percent.

Recently, Exotic Newcastle has been identified within the County in backyard chickens in Ontario, Chino and Bloomington, in a commercial layer flock in Chino, in two flocks of pigeons in Muscoy and Redlands, and in a small aviary in Ontario.

Permits are required for the movement of birds within the quarantine area and no birds are permitted to leave, except day-old stock on permit. Table eggs can leave the quarantine area under permit, but not hatching eggs.

Since this type of Newcastle, which affects various avian species, has been successfully eradicated from several countries, authorities working in southern California are optimistic. It presents no danger to consumers. In addition, poultry and eggs are not marketed from infected flocks; these are destroyed and producers are paid an indemnity.

SWIMMING POOLS

Our 14th SUCCESSFUL YEAR
LICENSED AND INSURED
POOL CONTRACTORS

WE WILL NOT BE
UNDERSOLD!!!

14' WIDE x 28' LONG
3 FEET TO 1 PEST DEEP
COMPLETE WITH:
• Interlock by Union Carbide
• Excavation Removal of
Soil
• Stainless Steel Filter
• Heavy Duty Pump & Motor
• Non-Corrosive Pool
• Anti-Slip Surface
• Skimmer
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• CONVENIENT FINANCING AVAILABLE • FREE ESTIMATES
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Sun. 12 to 5
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THE MORE YOU BUY, THE MORE YOU SAVE

TRIPLE
BLUE CHIP STAMPS
WITH PURCHASE OF
BETWEEN 20 & 40 DOLLARS

4 TIMES
BLUE CHIP STAMPS
WITH PURCHASE OF
BETWEEN 40 & 60 DOLLARS

5 TIMES
BLUE CHIP STAMPS
WITH PURCHASE OF
BETWEEN 60 & 80 DOLLARS

2,500 STAMPS

COUPON
TRIPLE
WITH MINIMUM \$5 PURCHASE
ON ANY PURCHASE EXCLUDING
ITEMS EXEMPT BY LAW
LIMIT 1 WITH COUPON PER
FAMILY. VALID APRIL 27-MAY 3, 1972
AT BILL'S RANCH MARKETS

AMOUNT
\$

AN DISCOUNT PRICE PLUS STAMPS

USDA
CHOICE

AT BILL'S RANCH
MARKETS EVERY PIECE
OF BEEF CARRIES THE
USDA CHOICE LABEL.

USDA
INSPECTED
FRESH WHOLE BODY
FRYING
CHICKENS
CUT UP FRYERS 22¢ LB.
27 c
LB.

USDA
GRADED
CHOICE
TENDER
AGED
PORTERHOUSE
STEAKS TAILS REMOVED
5 153
LB.

U.S.D.A.
GRADED CHOICE
LEAN, TENDER
FULLY TRIMMED
CHUCK
ROAST
65 c
LB.

U.S.D.A.
INSPECTED
FRESH FROZEN
10 TO 14-LB. AVG.
HEN
TURKEYS
39 c
LB.

LOWER THAN DISCOUNT PRICE
PLUS BLUE CHIP STAMPS

VAN DE KAMP'S — FROZEN
HALIBUT
8-OZ.
PKG.
SAVE 14¢
75 c
LB.

LOWER THAN DISCOUNT PRICE
PLUS BLUE CHIP STAMPS

IVORY
PERSONAL SIZE BARS SOAP
4-PACK
SAVE 8¢
25 c

COUPON
DOLE-PURE
PINEAPPLE JUICE
46-OZ. CANS
REG. 33¢—SAVE 28¢
19 c
LB.

COUPON
CACHE VALLEY — 7-OZ. PKG. — SLICED
SWISS CHEESE
SAVE 20¢
REG. 69¢
49 c
LB.

COUPON
FARMER JOHN
SLICED HAM ROLL
5-OZ. PKG. REG. 39¢
SAVE 17¢
3 0 1
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LB.

COUPON
FARMER JOHN
SLICED BACON
FIRST QUALITY
REG. 78¢
SAVE 10¢
68 c
LB.

COUPON
LANDER'S
EGG SHAMPOO
32-OZ. SIZE
REGULAR 79¢
SAVE 40¢
39 c
LB.

NON-FOOD DEPT.
GILLETTE
RIGHT GUARD
REGULAR DEODORANT
4-OZ. — SAVE 40¢
69 c
LB.

LANDER'S — 32-OZ.
CREME RINSE
REG. 79¢
SAVE 40¢
39 c
LB.

JOHNSON AND JOHNSON BABY POWDER
14-OZ. — SAVE 50¢
79 c
LB.

LOWER THAN DISCOUNT PRICE
PLUS BLUE CHIP STAMPS

GREEN GIANT
ASPARAGUS SPEARS
15-OZ. CAN SAVE 24¢
59 c

DOVE
LIQUID DISH DETERGENT
32-OZ. SIZE
69 c

LAQUORS & WINES
F & G
CHARCOAL FILTERED
VODKA OR
EXTRA DRY
GIN \$349
REG. \$3.89

KENTUCKY CABIN
12 YEARS OLD
Kentucky Straight
Bourbon Whiskey
Reg. 4.29 99¢
SAVE 30¢ 6.59¢

MAC & MAC
SCOTCH
IMPORTED FROM
SCOTLAND
Reg. 4.19 99¢
SAVE 20¢ 3.59¢

LA PIMA
FAMILY
FLOUR
25-lb. 100
Bag

CROCKER
CAKE
MIX

Decaf Instant Coffee 4 oz. .95¢ 8 oz. .95¢
Decaf Cooked Ham 6 oz. Pkg. .95¢
Betty Crocker Golden Pound Cake 17 oz. Pkg. .95¢
Granby Goose Pillow Pt. Potato Chips 12 oz. .59¢
Gelhardt's Tomatoes & Chile Gravy 15 oz. .32¢

ADVERTISEMENT FOR BIDS
Bid No. SD 656-72.01
SNACK BAR & REST ROOM
FACILITY

Vineyard and Baseline
Alta Loma, California

Notice is hereby given that the Board of Supervisors of the County of San Bernardino, California, will receive sealed bids on or before May 19, 1972, at the hour of 2:00 o'clock p.m. in the office of the architect, 256 South Garay Avenue, Pomona, California, 91766, at which time they will be publicly opened and declared for construction of the snack bar and rest room facility building at Vineyard and Baseline, Alta Loma, California, in accordance with the plans, specifications and other contract documents now on file in the office of the architect.

Each bid shall be in accordance with the plans, specifications, and other contract documents, and copies may be obtained at the architect's office, phone 714-623-4172. A \$25.00 deposit is required for each set of plans and specifications. The deposit will be refunded upon return of all copies in good condition within ten (10) days after the opening of bids. Plans and specifications will be mailed upon request, and the actual cost of postage fees, plus \$2.00 to cover wrapping and handling, will be required. Make checks payable to Wellington and Wood, Architects.

Bid shall be prepared on forms obtained from the said architect's office and must be accompanied by a certified or cashier's check or bidder's bond issued by a surety company accredited by the Owner, for not less than ten percent (10%) of the amount of the bid, made payable to the order of the County of San Bernardino; given as a guarantee the bidder will enter into contract if awarded the work, or any part thereof, and will be declared forfeited if the successful bidder refuses to enter into contract within ten (10) days after being requested to do so by the County of San Bernardino.

The successful bidder will be required to furnish a labor and material bond in an amount equal to one hundred percent (100%) of the contract price, and a faithful performance bond in an amount equal to one hundred percent (100%) of the contract price, said bonds to be secured from a surety company satisfactory to the Board.

No bidder may withdraw his bid for a period of thirty (30) days after the date set for the opening thereof.

Bidders may submit with their bids a sworn statement of their financial responsibility, technical ability and experience. Such sworn statement may be required to be furnished before award is made to any particular bidder.

Pursuant to the statutes of the State of California, the Board of Supervisors has ascertained the general prevailing rate of wages and rates for legal holiday and overtime work in the locality in which the work is to be performed. Said prevalent rates of wages shall conform to the most recently published rates negotiated under and conforming to the A.G.C.-A.F.L. Southern California Master Labor Agreement and Supplements. Said rates are on file in the office of the Clerk to the Board of Supervisors.

The Board of Supervisors reserves the right to reject any or all bids, and to waive technical errors and discrepancies and/or to waive any informality of a bid not affected by law, if to do so seems to best serve the public interests.

By order of the Board of Supervisors of the County of San Bernardino, January 31, 1972

Dated at San Bernardino, California, January 31, 1972
Ashby M. Powell
CHIEF, SPECIAL DISTRICTS DIVISION
Cucamonga Times No. 1635
Publish April 27, May 4, 1972

FICTITIOUS BUSINESS
NAME STATEMENT
The following person (persons) is (are) doing business as: O. I. P. Trailor Mfg. at 4190 Holt Blvd., Montclair, Calif., 91763

Lester Waters
4422 Cambridge
Montclair, Calif.

This business is conducted by an individual.

/s/ Lester Waters
This statement was filed with the County Clerk of San Bernardino County on MAR 30 1972

FILE NO. 5779
EXPIRES Dec. 31, 1977
Montclair Tribune No. 2180
Publish April 6, 13, 20, 27, 27

FICTITIOUS BUSINESS
NAME STATEMENT
The following person (persons) is (are) doing business as: Waterbed Warehouse at 5067 East Holt Ave., Montclair.

William Michael Hargrove
2359 Gabriel Drive
Pomona, Calif.

This business is conducted by an individual.

/s/ William Michael Hargrove
This statement was filed with the County Clerk of San Bernardino County on APR 17 1972

FILE NO. 5865
EXPIRES Dec. 31, 1977
Montclair Tribune No. 2196
Publish April 27, May 4, 11, 18, 1972

The American Cancer Society's programs of research, education and service help control cancer. Join the fight with a checkup and check.

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FOR EXPERT PHOTOFINISHING!

Regular Size Prints
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126, 127, 120, 620,
35mm Negatives! **19c**

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Bargains in comfort of
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1st quality in latest
colors, designs!

\$18.95 value! All Over Quilted
King Size Bedspreads
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SELLING FROM \$30 TO \$80!

6 Inch Metal
Movable
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Jewelry
\$1.88

Pendant Puppet neck-
laces in 6 styles, gold
or silver-tone Ballerina,
Jester, Banjo, Cowboy,
Tin Soldier or Clown.

59¢ Women's
Panties and
Bikinis
38¢

* Nylon overlay briefs &
bikinis. Acetate double
back panties in white and
colors. S-M-L-XL.

\$3.50 Value!
Control Mates
Panty with
Stockings
99¢

Power net Con-
trol Panty Gir-
dle of 85%
nylon & 15%
spandex with
replaceable
long length
stretch nyl-
on Stockings.

Women's Knit
Shells &
Tank Tops
1.98

Your
Choice

Choose from 3 styles in
shells and 3 styles in tank
tops in fashions latest sum-
mer colors, popular sizes.

Regular or Super - Box of 24

83¢ Kotex SANITARY
NAPKINS **68¢**

83¢ Schick Super Chromium
Instamatic Blades
Pack of 5
Adjustable **57¢**

CHOOSE FROM 6 NEW
SUMMER FASHION STYLES!

Women's
Flare Leg
Denim
Jeans
\$2.22

Your
Choice

8 great styles with patch
pockets, pleated pac-
kets, button fronts, zip
fronts, lace tie
fronts. Regular or
brushed denim
cotton \$1.85.

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Sale of Tennis Balls

Tins of 3

1.88

\$2.59 Spalding "Encore"
\$2.49 Rawlings Yellow
\$2.19 Wilson Heavy Duty

\$8.95 Value! Spalding Prize Cup Racket **\$5.99**
\$15.95 Value! Wilson Smith Stylist Racket **\$7.99**

Prices Good thru Tues.

1972

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KING-SIZE BEDDING SALE!

\$18.95 value! All Over Quilted

King Size Bedspreads

\$9.99

Throw Style
Beauty for the
room with a "Caprice"
richly quilted-to-the
floor spread filled
with Eastern Estron
acetate. Floral prints
and solid colors in
116x120 inch size.

*3" King Size

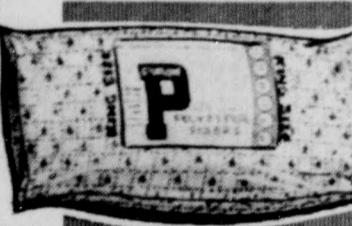
FRUIT OF THE LOOM

Polyester

Bed Pillows

2 FOR \$5.50

Polyester fill, cotton ticking in pastel
prints or white. 20x36".



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Cannon Monticello

No Iron Sheets

* 108x115" Flat or 72x84"

King Fitted Bottom

"Aloha" floral

print in blue or

gold. Polyester &

cotton, no-iron

blend.

* Reg. 2 for \$3.19 King Size

Matching Pillowcases, Pack of 2 \$2.57

\$5.97

Cozy blend of
80% polyester &
20% rayon in Av-
ocado, Gold, Pink,
Blue, Nylon bound
edges.

\$7.95

Beacon "King Size"

Blankets

5.97

WELCOME
PCS
MEMBER

Reg. \$1.83

Bubble Style

Table Lamps

6 Styles to Choose From:

11 or 12" Tall

Hurricane hobnail plastic

shade, ultra modern cylin-

der shade, early Ameri-

can, tall basket weave or

riple cylinder shades.

99¢

\$17.99 Value! Lee
Auto Batteries

12 Volt, **\$12.99**

24 Mo. Guarantee

With Exchange

This wet charge Lee battery is

\$13.99 without an exchange of

your old battery. B24

series with blue top.

* See our complete line of Lee Batteries!



Novelty Metal
Wastebaskets

Raggedy Ann & Raggedy
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Mouse, Donald
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\$1.09

79¢ Pack of 6
Vinyl Gloves

Tru-Touch **48¢**

One size fits all, use again or
just throw away. Each glove
fits either hand.

\$4" Saturday Evening Post
Wall Plaques

* No Frame is Needed!

\$3.93

Your
Choice

Nostalgic, unforgettable cov-
ers of yesteryear capture
happy days gone by! Stain-
resistant coated for long life.
14½x18½ inches. Color co-
ordinated matting.

\$1.50 Copperitone
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2-ounce size, tons
you with or without
the sun!

\$1.14

Liquor Special!
MacAlpine
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Quart
Bottle **\$3.99**

Save \$1.00 during limited
time offer! Distilled and
blended in Scotland.

247 N. TOWNE AVE., POMONA-1050 N. MOUNTAIN AVE., (ONTARIO PLAZA SHOPPING CENTER) EUCLID AVE., and 'G' STREET, ONTARIO

EAST FOOTHILL BLVD., at EUCLID AVE., UPLAND MORENO AND FREMONT ST., (5200 N. PLAZA LANE) MONTCLAIR

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247 N. TOWNE AVE., POMONA-1050 N. MOUNTAIN AVE., (ONTARIO PL

LEGALS

NOTICE OF
TRUSTEE'S SALE
No. 2057

NOTICE IS HEREBY GIVEN: That on Friday, May 19, 1972 at the hour of 2:00 P.M. at the front entrance to the City Hall located at 225 South Euclid Avenue, Ontario, County of San Bernardino, State of California, FIRST CHARTER FINANCIAL CORPORATION, a Corporation, as Trustee, under Deed of Trust in the original amount of \$16,000.00 executed by DONALD IRVIN HEECH and MARY M. HEECH, husband and wife, and recorded on February 5, 1969 in Book 7176 Page 818 Official Records of San Bernardino County, California, of which Deed of Trust AMERICAN SAVINGS AND LOAN ASSOCIATION, a Corporation, (successor beneficiary to Pacific Western Mortgage Co., a corporation), is the Beneficiary, by reason of default in the payment or performance of obligations secured thereby, and notice of default and Beneficiary's election to cause to be sold the property hereinbelow described having been recorded as provided for by law and more than three months having elapsed since said recordation, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States all right, title, and interest, conveyed to and now held by it under said deed in the property situate in said County and State described as follows:

LOT 16 OF TRACT NO. 5201, IN THE CITY OF MONTCLAIR, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 84 OF MAPS, PAGES 27 AND 28, RECORDS OF SAID COUNTY. A.K.A. 9242 VERNON AVE., MONTCLAIR, CALIFORNIA

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expenses of the trustee and of the trusts created by said Deed, and advances thereunder, with interest as provided therein, and the unpaid principal of the note secured by said Deed; to-wit \$16,000.00 with interest thereon from JULY 1, 1971 as provided in said note.

Dated: APRIL 17, 1972
WESTSIDE TITLE COMPANY as such Trustee
BY WESTERN DEED CORPORATION

By WAYNE H MATHEWS
Authorized Officer
Montclair Tribune No. 2198
Publish April 27, May 4, 11, 1972
16515

NOTICE OF TRUSTEE'S SALE
TRUST NO. 619051-AP

On Thursday, May 18, 1972, at 9:45 A.M., First American Financial Corporation, formerly First American Title Insurance & Trust Company, a California corporation, as trustee, or successor trustee or substituted trustee, by that certain Deed of Trust, executed by Our America Program, Inc., a California corporation, and recorded December 31, 1968 in Book 7157, Page 260, as Document No. 508, of Official Records of San Bernardino County, California, and pursuant to that certain Notice of Default and Election to Sell thereunder recorded January 19, 1972 in Book 7838, Page 920, as Document No. 166 of Official Records of San Bernardino County, California, will under and pursuant to said Deed of Trust sell at public auction for cash, lawful money of the United States of America, at the North entrance to the San Bernardino County Courthouse, in the City of San Bernardino, California, all that right, title and interest conveyed to and now held by it under said deed in the property situated in said County and State, described as follows:

The South 1/2 of Lot 10, Block 10, CUCAMONGA HOMESTEAD ASSOCIATION, as per plat recorded in Book 6 of Maps, page 46, records of said County.

EXCEPTING therefrom the West 33 feet for public roads. Said sale will be made without covenant or warranty, expressed or implied, as to title, possession or encumbrances to satisfy the remaining principal sum due on the note secured by said Deed of Trust, to-wit: \$57,665.00, with interest thereon from December 31, 1970, as provided in said note together with fees, charges, and expenses of the Trustee and such other sums as may have been advanced by the owner and holder of said note, with interest, as provided in said Deed of Trust.

Dated: April 20, 1972
FIRST AMERICAN FINANCIAL CORPORATION, formerly First American Title Insurance & Trust Company
By: Adrienne Philpot
Authorized Officer
Cucamonga Times No. 1634
Publish April 27, May 4, 11, 1972

First American Title Company
323 Court Street
San Bernardino, CA, 92401

NOTICE OF TRUSTEE'S SALE
T. S. No. 71-3803

On May 10, 1972, at 10:00 A.M., Federal National Mortgage Association, as duly appointed Trustee under and pursuant to Deed of Trust dated June 9, 1970 recorded June 11, 1970, as Inst. No. 151, in book 7459, page 127, of Official Records in the office of the County Recorder of San Bernardino County, State of California, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 39, Tract No. 6258, in the city of Montclair, county of San Bernardino, State of California, as per plat recorded in book 79 of Maps, pages 65 and 66 records of said County.

The Purported Address is: 10247 Amherst Avenue
Montclair, California 91763

for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee and of sale.

Dated: April 14, 1972
AMCO SERVICE CORPORATION, Trustee
c/o Robert E. Weiss,
Attorney at Law

225 North Barranca Street
West Covina, California 91791
Montclair Tribune No. 2200
Publish April 27, May 4, 11, 1972
16558

NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST
TF 34983
LOAN #VA 146051

Notice is hereby given that WESTSIDE TITLE COMPANY, A Limited partnership as trustee, or successor trustee, or substituted trustee pursuant to the deed of trust executed by JAMES R KORANDA AND DARLA D KORANDA, HUSBAND AND WIFE and recorded NOV 2 1970 in book 7546 page 632 of Official Records in the office of the County Recorder of SAN BERNARDINO County, California, and pursuant to the Notice of

LEGALS

Default and Election to Sell thereunder recorded JAN 13, 1972 in book 7834 page 990 of said Official Records, will sell, on MAY 19 1972 at 11:00 a.m., at the NORTH ENTRANCE TO THE COUNTY COURTHOUSE, IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, FIRST CHARTER FINANCIAL CORPORATION, a Corporation, as Trustee, under Deed of Trust in the original amount of \$16,000.00 executed by DONALD IRVIN HEECH and MARY M. HEECH, husband and wife, and recorded on February 5, 1969 in Book 7176 Page 818 Official Records of San Bernardino County, California, of which Deed of Trust AMERICAN SAVINGS AND LOAN ASSOCIATION, a Corporation, (successor beneficiary to Pacific Western Mortgage Co., a corporation), is the Beneficiary, by reason of default in the payment or performance of obligations secured thereby, and notice of default and Beneficiary's election to cause to be sold the property hereinbelow described having been recorded as provided for by law and more than three months having elapsed since said recordation, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States all right, title, and interest, conveyed to and now held by it under said deed in the property situate in said County and State described as follows:

COMMENCING at the intersection of Benito Street and Ramona Avenue; thence North along the centerline of Ramona Avenue 123.00 feet to the true point of beginning; thence continuing North along the centerline of Ramona Avenue, 82.00 feet; thence Westparallel with the South line of said Lot 140.00 feet; thence South parallel to the East line of said Lot, 82.00 feet; thence East 140.00 feet to the true point of beginning.

ALSO EXCEPTING therefrom that portion conveyed to the City of Montclair, by deed recorded June 23, 1959 in Book 4537, page 241 of Official Records.

NOTE: Area and distances computed to the center of adjoining streets.

The street address and other common designation, if any, of the real property described above is purported to be: 9890 Ramona Avenue, Montclair, California

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expenses of the trustee and of the trusts created by said Deed, and advances thereunder, with interest as provided therein, and the unpaid principal of the note secured by said Deed; to-wit \$24,620.76 with interest thereon from JULY 1, 1971 as provided in said note.

Dated: APRIL 17, 1972
WESTSIDE TITLE COMPANY as such Trustee
BY WESTERN DEED CORPORATION

By WAYNE H MATHEWS
Authorized Officer
Montclair Tribune No. 2198
Publish April 27, May 4, 11, 1972
16515

NOTICE OF TRUSTEE'S SALE
TRUST NO. 619051-AP

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Dated: April 20, 1972
FIRST AMERICAN FINANCIAL CORPORATION, formerly First American Title Insurance & Trust Company
By: Adrienne Philpot
Authorized Officer
Cucamonga Times No. 1634
Publish April 27, May 4, 11, 1972

First American Title Company
323 Court Street
San Bernardino, CA, 92401

NOTICE OF TRUSTEE'S SALE
T. S. No. 71-3803

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Montclair, California 91763

for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee and of sale.

Dated: April 14, 1972
AMCO SERVICE CORPORATION, Trustee
c/o Robert E. Weiss,
Attorney at Law

225 North Barranca Street
West Covina, California 91791
Montclair Tribune No. 2200
Publish April 27, May 4, 11, 1972
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Dated: APRIL 17, 1972
WESTSIDE TITLE COMPANY as such Trustee
BY WESTERN DEED CORPORATION

By WAYNE H MATHEWS
Authorized Officer
Montclair Tribune No. 2198
Publish April 27, May 4, 11, 1972
16515

NOTICE OF TRUSTEE'S SALE
TRUST NO. 619051-AP

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Dated: April 20, 1972
FIRST AMERICAN FINANCIAL CORPORATION, formerly First American Title Insurance & Trust Company
By: Adrienne Philpot
Authorized Officer
Cucamonga Times No. 1634
Publish April 27, May 4, 11, 1972

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323 Court Street
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T. S. No. 71-3803

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c/o Robert E. Weiss,
Attorney at Law

225 North Barranca Street
West Covina, California 91791
Montclair Tribune No. 2200
Publish April 27, May 4, 11, 1972
16558

NOTICE OF TRUSTEE'S SALE
DEED OF TRUST
TF 34983
LOAN #VA 146051

Notice is hereby given that WESTSIDE TITLE COMPANY, A Limited partnership as trustee, or successor trustee, or substituted trustee pursuant to the deed of trust executed by JAMES R KORANDA AND DARLA D KORANDA, HUSBAND AND WIFE and recorded NOV 2 1970 in book 7546 page 632 of Official Records in the office of the County Recorder of SAN BERNARDINO County, California, and pursuant to the Notice of

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Local CLASSIFIED

DIANE'S GROOMING PARLOR
We Have Warm Hearts For Cold Noses
All Breed Dog Grooming
2071 3rd Street,
La Verne
593-2610



Shoppers' Corner
CALL 626-2465

Miscellaneous

Room for Rent, 1 girl, 1 child OK, welfare OK, \$50/mo. Copper tone washer \$30, new pump, runs good. 593-6604.

PIANO WANTED. Private party wants to buy piano for cash. 621-4507.

Will pay up to \$1,000 for Steinway piano or equal. (213) 851-4012.

Art & Craft Classes
w/ Tri-Chem Products.
Free instructions.
Tues, between 11 & 4.
Thurs, between 1 & 4.
(If night classes desired, call: 985-8301 or 593-7653.)
1371 N. 3rd Avenue, Upl.
Sale - 10% to 50% off merchandise bought at classes.
Classes: Chem-age, Shape & Paint, Self-Shading, Velvet, Shading, Glass Candelaking, Plastic & many others.

WANTED
\$85,000 1st T.D. to refinance church property worth several times that much. 628-8591

Pets & Supplies

Min. poodle, female, spade, \$25. Excellent w/children. (714) 595-4163.

FOUND - male, Siamese ch. pt. Cuca. Jr. HI. 987-1788.

Schnauzer pups - boarding, grooming and male at stud. (213) 579-2791 or (213) 330-6595.

Poodle puppies, AKC parents, min male & female, black, \$35. (213) 965-1363.

FOR SALE
Siamese kittens - seal point and blue point. Call (213) 964-4157 after 5 p.m.

Samoyed - German Shepherd puppies, 6 weeks old, \$10 or blue chip stamps. 599-5853.

Lost your pet? Contact the Chaffey Humane Society, 1010 E. Mission, Ontario, 984-2427.

Cadence Kennels
BILL KOEHLER'S
Day and night dog classes. Boarding and training. See our NEW CAT CABANAS. The finest facilities for vacationing cats. HOME OF "THAT DARN CAT."

EASILY REACHED
2 blocks west of Central at 5059 W. State, Mont. 628-8371

Retail Outlets

MILLERS SURPLUS - Foam rubber, plastic foam, any size. Low price. Come to 200 S. Euclid, Ontario. Open 9-9, Sunday 9-6.

Leroy Boys Home Thriftshop, 302 E. "B" (corner Plum) Ontario. Open 9:30-9 p.m. Closed Sunday.

Western clothing, boots, hats, shirts, pants, moccasins, saddle and veterinary supplies.

L. C. STELTZERS
5226 "D" St., Chino

ALL AREAS REALTY
RENTALS (714) 983-9635

Musical - Radio - TV

Rent a new SPINET PIANO \$10 mo. apply rent to purchase DUGAN'S MUSIC CO. 5065 S. Plaza Lane, Montclair 621-2965

RENT - \$6/mo. - Color TV's, stereos, washer, dryer, refrigerator - option to buy. 596-0047 or (213) 964-3495.

Farm Products

VAN DYKE'S Alfalfa
Always Best
984-5039

THE BEAUTY ROOM
225 W. Bonita San Dimas
Keep your hair lovely Open Mondays From 1 p.m.

ANSWER PHONE
TELEPHONE ANSWERING MACHINES
New. From \$149.95 up. Low as \$14.50 for 12 months. Make your telephone work 24 hrs. a day. Bank America or Master Charge. Phone 626-8991 for demonstration, home or office.

2 COL. X 1 IN. \$1.50
2 COL. X 2 IN. \$3.00

**INCOME PROPERTY
FOR SALE**
2 bdrm, house, 1 bdrm, duplex and 2 bdrm, duplex on one lot. Make offer. Upland. 982-7686.

Business Services

IRONING done in my home, by the hour, reasonable, call 629-4472.

E & J GARDENING & MAINTENANCE. Mow, edge, cleanups, light hauling, free estimates. 964-5804.

Morris Bookkeeping Service, 5177 Arrow Highway.

**INCOME TAX
BOOKKEEPING
SERVICE**
Reasonable rates. 629-2292.

**EXPERT JAPANESE
GARDENER**

Monthly maintenance, yard clean-up. Reasonable price. Call: 628-7111.

Child Care in my home, breakfast & hot lunches. Reasonable, La Verne & San Dimas area. 599-5688.

SPECIAL until Sept. for over 65 & retired customers only. Tues. & Wed. only: Set, \$2. Halcyon, \$1.50. PERMANENT special to start soon. Watch for it, \$13 perm. will be only \$8.95. Includes everything. Chez Marsh, 4716 Holt, Mont. 626-0429.

**Business
Opportunities**

CANDY SUPPLY DISTR. (PART OR FULL TIME) Now available in Pomona Valley and surrounding areas. All locations are commercial or factory furnished by us. No selling. Qualified person will become distributor for our candy (Nestles, Planters, Tootsie Pops, Milk Duds, Baby Ruth, Butterfinger, etc.) We are a national company. Very high income potential. You must have 2 to 8 hrs. per week spare time (days or evens).

\$1175 to \$3995 REQUIRED For more information write: "DISTRIBUTOR DIVISION #105", P. O. Box 1739, Covina, Calif. 91722. Include phone number.

Employment

AVON
REPRESENTATIVES
EARN

extra cash for spring decorating, new clothes, summer vacations. You can, too. It's easy - and fun, selling Avon products in your free hours. Call: 629-2587.

\$100 weekly possible addressing mail for firms at home.

Details, send stamped, self-addressed envelope to: Dreisbach, Drawer BD, Anthony, New Mexico 88021.

DOCTORS' HOSPITAL OF MONTCLAIR -- Positions requiring hospital exp.: Physical Therapist, Chief Lab Tech., Central Service Supervisor, Nursing Supervisors, Licensed Nurses, Medical Records Librarian. 621-3880.

Rentals

Rentals? Many Available!

Service? Best for Less!

\$67.50 - cottage, furn.

\$94 - 2 bdrm., kids, pets,

\$135 - 3 bdrm., air cond.

\$165 - 4 bdrm., fireplace,

**Huge List of More
Fee Agent 983-9635**

All Areas Realty Rentals

WANTED TO RENT 3 to 4 bdrm. home for minis. by July 1. East La Verne area, no pets. 626-3187.

LANDLORDS CALL US

For free rental service. Terms waiting.

ALL AREAS REALTY

RENTALS (714) 983-9635

**OVER 500
VACANCIES**

In homes, duplexes, apartments, bachelor pads. Starting at \$75. New vacancies daily.

RENT-A-HOUSE
(714) 623-6179

Property

GOVT LAND \$5 an acre. Write: Land Grant, Box 5341, San Bernardino, Ca. (send stamp)

599-1115

Open Mondays
From 1 p.m.

ANSWER PHONE

TELEPHONE ANSWERING MACHINES

New. From \$149.95 up. Low as \$14.50 for 12 months.

Make your telephone work 24 hrs. a day. Bank America or Master Charge. Phone 626-8991 for demonstration, home or office.

2 COL. X 1 IN. \$1.50

2 COL. X 2 IN. \$3.00



**Carrier
Boys
Wanted**

Age 10 to 14
for weekly
newspaper delivery.

Phone and leave address and phone number

A District Advisor will call when an opening is available

Bonita Publishing Co.

Phone - 626-2465

Ask for Circulation Department

TRAILER RENTALS

13' x 15' Trailers available
by the week, or month
(3 day min.)

G & M GULF SERVICE

12345 CENTRAL - CHINO

628-9205

Make your home more liveable

INCREASE YOUR LIVING AREA TO MEET YOUR NEEDS

Custom

Kitchen & Bath Remodel

Room Additions

Financing Available NO OBLIGATION

"Artistic" Improvement Co.

Call 213-332-6683 714-624-8558

Dam And Lake To Be Dedicated

NOTICE: Many listings in the "male" or "female" columns are not intended to exclude or discharge application from persons of the other sex. Such listings are for the convenience of readers because some occupations are considered more attractive to persons of one sex than the other. Discrimination in employment because of sex is prohibited by 1964 Federal Civil Rights Act with certain exceptions (and by the law of California). Employment agencies and employers covered by the Act must indicate in their advertisement whether or not the listed positions are available to both sexes.

Situations Wanted

HOUSEWORK WANTED

\$1.50/hr. Call 985-3858.

Ambitious teenager desires yard work. Own trans. & equipment. 982-7882.

Automotive

WANTED: Dodge Van Sportsman. Call after 6 p.m. 984-0054.

71 Datsun 1200, excellent condition. \$1850. 986-1235.

1969 Toyota Corona, 4 dr., r/h., \$1050 or best offer. Phone: Dr. Wong (213) 338-1121, home - (714) 984-4279 or (213) 964-8507.

Shelley Realty, 9612 Foothill, Cucamonga - 987-2284.

Employment

1971 VOLKSWAGENS
AND PORSCHE

Catron Motors

"SERVING YOU SINCE 1962"

SALES-SERVICE-PARTS

800 E. Holt, Pomona

629-9765 986-3015

**Recreational
Vehicles**

WANTED: Fiberglass motorboat for family use. Call after 6 p.m. 984-0054.

1933 Twin Coach Helms Bread truck. See at Shell Station, 630 W. Bonita, San Dimas. \$650.

Instructors needed for Tri-Chem Arts & Crafts. No exp. needed. Call: (714) 985-8301 or 593-7853.

Women needed for Tri-Chem, earn while you learn, Jerri, (714) 621-3463. No exp.

NEWSBOYS WANTED for weekly newspaper 10 to 14 yrs. Call 626-2465 for further information.

Hospitality

Hostess Wanted

to welcome and interview new

residents into the area. Pleasant part-time work, must

have car, typewriter, refined

appearance. Some sales ex-

perience and must like people.

CALL 982-2680 or 986-7080

for interview.

Insurance Secretary

must be mature, experienced

and know how to rate auto

NEW FREEWAY SIGNS PROPOSED

City officials in Chino are tired of waiting for state action on a pilot project for new freeway signs. Last week they decided to take the initiative on the matter.

A resolution is being prepared to send to other cities in California to solicit support for the project.

Basically, the project would provide a sign before each offramp along The Pomona Freeway carrying the logo or insignia of the freeway-oriented businesses at that particular intersection. The sign would carry the brand name logo for service stations, restaurants and motels.

The project is designed to serve three main functions:

--Provide more complete service to motorists by clearly identifying where freeway-oriented uses are available along the freeway.

--Improve the overall appearance of the freeway by eliminating unnecessary signs.

--To prohibit businesses not oriented to freeway uses from posting freeway signs.

Director of building, planning and community development Gale Carr and city councilman Ed

Lynch are the two main proponents of the project.

Lynch says the project is the "only way to combine aesthetics with practicality. In the past, practicality has dominated."

Six restrictions have been placed on the logo sign concept:

--They must meet all freeway sign standards wherever possible.

--Only gas, food and lodging establishments will be eligible for the logo signs.

--Eligible business must have at least 100 feet of frontage on the street where the interchange is located and be within 660 feet of the freeway right-of-way.

--No more than four logos of any one freeway-oriented business will be permitted on the signs. These will be issued on a first-come, first-serve basis.

--The sign will be constructed by the state resembling the design proposed by the city, with 18-inch logos to be provided by the freeway-oriented businesses.

--The freeway sign will be placed where low shrubs are planted along the freeway right-of-way, a safe distance from the offramp on which the

freeway-oriented use is located.

The city will serve as the administering agency, determining which businesses will be allowed to display their logos on the signs.

The city will also establish a yearly fee for these businesses which will cover the charges of all maintenance, repairs and administration of the signs.

The whole thing started in Chino back in 1969. A mobile station now located at Central Avenue and the Pomona Freeway had plans for the service station and a 60-foot tall sign approved.

The service station allowed their permits to expire. The city, foreseeing the need for landscaping the then new depressed freeway, and noting that there were no other pole signs along the freeway at that time, passed an emergency ordinance.

The ordinance controls freeway-oriented signs, and carries a provision that big freeway signs will be removed if logo signs are installed.

Garr said the freeway runs right through the middle of a prime residential area, and with service stations, res-

taurants and motels located along these routes, "there would be real pressure for high pole signs and it would destroy the residential atmosphere in this area."

On June 1, 1971, the city council approved the logo sign concept and authorized the planning director to forward the proposal to the State Division of Highways in San Bernardino.

On Nov. 4, the Division of Highways gave the city a tentative go-ahead on the project, and it was forwarded to the main office of highways in Sacramento.

Then on Dec. 15, the city received a letter from the Division of Highways asking Chino to hold off on its project, because a resolution had been introduced into the state assembly dealing with motorist information facilities.

A study was to be made by the Department of Public Works, and results of the study would be available by Feb. 1, 1972 for the city's review.

On Feb. 1, there was no response. On Feb. 16, an inquiry was sent to the Division of Highways. The reply stated no conclusions had been reached, however some-

thing would be available by Mar. 1.

On Mar. 15, the city was told the deadline had been rescheduled for the last day of March.

On April 1, another inquiry was sent by the city, and the reply said there were still no results from the study.

So, last week, (April 13) Carr took the proposed project to the San Bernardino County Planning Commission, where the group unanimously went on record in support of the project.

The project was then brought back to the city council in Chino, where the council instructed the planning department staff to prepare the necessary resolution for distribution to California area cities.

"It is an ideal location for such an experiment because we have done the things that are necessary to make this thing work," said Carr.

Major oil companies have given their approval to the project through letters received in Carr's office.

Lynch says taking the project to other cities for support and then implementing the program is "the only way to get this thing off dead center."



PABLO MANZONI, Creative Director for Elizabeth Arden, ushers in spring with a fantasy of flowers. Pablo creates a full blossomed make-up with high spirited colors. He likes berry-red lips, cheery bright cheeks and garden fresh eye shadows.

Suicide Prevention Film

"The Cry for Help", a film provided by the Los Angeles Suicide Prevention Center, was viewed by the volunteers of the Crisis & Suicide Intervention Service at the Upland High School

Cafeteria last Friday night following a potluck dinner.

The film, shown to supplement the Crisis Center training program, stresses the importance of recognizing the symptoms of potential suicide in any prevention program.

Special guests included Monroe Lair, President of the West End Mental Hygiene Association and several members of that

organization as well as wives and husbands of Crisis Center workers.

The Crisis & Suicide Intervention Service began operations December 15th of last year and, since then, over a thou-

sand citizens have dialed the Crisis number - 986-1141 and received help.

Several lives have already been saved by the actions of Crisis Counselors.

CLASSIFIED ADS

HOUSES



4 BEDROOM—2 BATH

Lease option terms on this attractive home in good NE Chino. 2 car garage. Built-in kitchen. FA heat, carpeting & draperies. 2 car garage, fenced yard, close to schools, any extras. Price \$20,900. \$190 monthly lease.

ONLY \$16,500

For this 2 car garage + guest house in good Ontario location. Covered patio, big shade trees, and much more. Price \$16,500. \$100 down, FHA terms available.

985-2711

(ANYTIME)

750 N. Mountain Upland

HOUSES

Weighing Values?

Looking for your money's worth? Let us show you what \$12,950 will buy in Foothill's 3 bedroom, 2 bath, 2 car garage, built-in kitchen, FA heat, carpeting & draperies. 2 car garage, fenced yard, close to schools, any extras. Price \$20,900. \$190 monthly lease.

RED VEST REALTY

984-2471

GOLDEN CROWN ESTATE

You will fall in love at first sight with this 3 bedroom, 2 bath, 2 car garage, built-in kitchen, FA heat, carpeting & draperies. 2 car garage, fenced yard, close to schools, any extras. Price \$20,900. \$190 monthly lease.

5 BEDROOMS \$37,700

Prevent crowding. Over 2,000 square feet spread out in this near new home has 3 baths, all built-ins, central air, built-in kitchen, FA heat, carpeting and much more! Owner will consider trade for smaller 4 bedroom home. Call now.

LIVE NEW

3 bedrooms, 2 baths, built-ins, fireplace, carpeted, hardwood floors, large rear deck, ideal for boat or trailer + more. Drapes, gas log, and window blinds are included. \$37,700. \$100 down, FHA or GI terms available.

AMERICAN EMPIRE REALTY

982-8968

149 W. Foothill Blvd., Upland

AUTO PARTS

VOOLKSWAGEN PARTS

COMPLETE SERVICE & REPAIRS

UPPLAND SURPLUS & SALVAGE

104 North Campus, Upland, 91786

HOUSES

TRY IT

YOU'LL LIKE IT!

Living here in a fine NW Ontario area, this beautiful 3 bedroom, 1 1/2 bath, 2 car garage, built-in kitchen, FA heat, carpeting & draperies, 2 car garage, fenced yard, close to schools, any extras. Price \$20,900. \$190 monthly lease.

ALL PRO REALTY

1032 West 4th Ontario

986-3821

MUSICAL

11347 E. New Wurffler, Silver piano

1/2 min. from Hwy 101 to purchase.

DUGAN'S MUSIC CO.

3063 South Plaza Lane

Montclair, Plaza

987-3601

PRIVATE LESSONS

Guitar—Clarinet—Trumpet—Flute

DUGAN'S MUSIC CO.

3063 South Plaza Lane

Montclair, Plaza

987-3601

Auto For Sale

"The Small Ad with the Big Value"

'67 FORD

Country Sedan 9 Pass.

390 V8 engine, factory air, power steering, automatic, radio, heater, extra sharp, V.G.

971, 391, 392, 393, 394, 395

\$1295

W. B. RUNDLE

628 W. Holt

YU 4-7112

PARFLITE, INC.

FLIGHT TRAINING CENTER

VISIT OUR CESSNA PILOT CENTER

WHERE ALL FLIGHT COURSES ARE TAUGHT

MULTI ENGINE & ATP COURSES

GIVEN IN NEW CESSNA 310

ONLY 30 MINUTES AWAY—Take 8 in Bernardino Hwy to Hwy 101, turn left on Hwy 10 to Van Buren, south to Arlington, left to Riverside Municipal Airport.

Full Line Cessna Dealer-Approved For Veterans

PARFLITE, INC.

RIVERSIDE

1714 688-8600 MUNICIPAL AIRPORT

SALES ARE ROARING!

THE REASON IS QUITE CLEAR—

POMONA DODGE GIVES

BRAND NEW 1972

DODGE POLARA

4 DOOR

V-8, automatic, power steering, power disc brakes, AM radio with rear seat speaker, tinted glass, vinyl roof, electronic ignition, FACTORY AIR. Light Green finish with Green vinyl roof & matching interior. Serial No. DL41K2D-100515.

\$3996⁵⁰

BRAND NEW 1972

DODGE DEMON COUPE

225 6-cylinder engine, automatic transmission, white side wall tires, tinted glass, radio, radio, wheel covers, o/s mirror. Light Green finish with blue vinyl interior. Serial No. LL29C361714.

\$2799²⁹

\$2918⁹⁵

ROARING USED CAR BUYS!

70 DODGE CORONET

6 passenger wagon. V-8, automatic, radio & heater, power steering, 124-AUG.

70 DODGE CHARGER R/T

V-8, automatic, radio & heater, power steering, vinyl roof, factory air, wide oval tires, road wheels. 118-AGE.

71 MUSTANG HARDTOP

V-8, automatic, radio & heater, power steering, vinyl roof, factory air, 15,000 actual miles. 392-CPS.

\$2895

70 PLYMOUTH SPORT FURY

2 door hardtop. V-8, automatic, radio & heater, power steering, vinyl roof, factory air. 797-AUQ.

69 CHEVROLET IMPALA

2 door hardtop. V-8, automatic, radio & heater, power steering, vinyl roof, factory air. YOB-103.

69 DODGE DART

4 door sedan. V-8, automatic, radio & heater, power steering, white walls, factory air. YWK-049.

PROPERTY MANAGEMENT FOR OUR CLIENTS!

The newly formed Property Management Division coupled with the recently installed computer terminal enables the Herbert Hawkins Company to provide an investor with property appraisals and income analysis along with a complete management service.

Mr. Wayne Balknap, Manager of the Property Management Division, offices in the administrative headquarters of the Herbert Hawkins Company at 5770 North Rosemead Blvd., Temple City and may be reached by calling area code (213) 287-9911.

Now is the time to plan your investment in income properties rather than waiting until the end of 1972 to shelter your income.



SALES LEADERS OF THE WEEK

GLORIA WHITING
Glendale OfficeANITA TINKHAM
Upland OfficeHARRY HOPKINSON
Ontario OfficeROSE REPAR
Pomona Office

Now 95% Loans For Our Clients!

UPLAND AND ADJACENT

CONDOMINIUM—ALL TERMS — \$16,950

Separate entrance to apt. home with custom look. Central heat and air conditioning. 2 bedrooms. W/W carpeting throughout. Kitchen with built-in oven. Laundry room. Underfloor utility. Off-street parking. No. U-2897. Call 985-9530.

TWO STORY—36 FT. POOL— \$39,500

3000 sq. ft. 2 bedroom home with hardwood floors. Fireplace in living room. 28 ft. family room has Namis scene. Large kitchen with built-in oven. Laundry room. Double garage. Off-street parking. No. U-2431. Call 985-9611.

SPANISH TILE ROOF— \$18,000

Two bedroom home with hardwood floors. Fireplace in living room. Dining room. Double garage. Located near schools & a school. No. U-1557. Call 985-9411.

3 BDMS-FAM RM-75 FT. WD. LOT—\$23,950

Lovely home located in choice Foot Hill Knolls area. Gold shag w/w carpets throughout are like new. Free standing stone. The baths. Several trees in attractive landscaped yards. Fenced rear yard with separate area for dogs. Double garage. Close to schools and shopping. No down. Vets or 95% financing. Call 985-9611.

FOOT HILL KNOLLS—VIEW— \$24,500

Entry hall to four bedroom home located on hilltop. Has w/w carpeting. Large kitchen with built-in oven. Dining room. Living room. 2 baths. Several trees in attractive landscaped yards. Double garage. Located in choice Foot Hill Knolls area. Price to sell at FHA appraisal. No. U-2311. Call 985-9611.

QUIET ST—3 BDMS—FAM RM—\$26,500

Ranch style home away from city noises. Carpeted. Forced air heat, wall air conditioner. Fireplace. Additional family room area on side of kitchen. Electric built-ins. 1 1/2 baths. Double garage. Located in quiet area. No. U-2311. Call 985-9611.

NICELY DEC. 3 BDMS—FAM. RM.—\$26,900

Entry hall to home with many features for easy living. 30 ft. family room has corner fireplace. Carpeted. Forced air heat. Special lighting in kitchen. Built-in. 1 1/2 baths. Double garage. Located in quiet area. No. U-2311. Call 985-9611.

COMPLETELY REMODELED. Double det. rear garage. No. U-2430. Call 985-9611.

CENT. AIR—4 BEDROOMS— \$27,950

Immaculate home is priced below FHA appraisal. Fireplace. W/W carpeting. Large kitchen with built-in oven. Dining room. 2 baths. Enclosed patio in fenced rear. Double garage. No. U-2188. Call 985-9611.

POOL—3 BDMS—FAM. RM—\$27,900

Beautiful custom Chinese Modern home has terrace entry. Sunken living room. Fireplace with raised terrace hearth. W/W carpeting. Large kitchen with built-in oven. Dining room. 2 baths. Loads of cupboard space. 1 1/2 baths. Patio. Attractively landscaped with sprinklers in front & rear yard. No. U-2982. Call 985-9611.

CHOICE AREA—CENTRAL AIR—\$39,500

Formal entry to 2200 sq. ft. Ranch style home. Sunken living room. Double wide brick fireplace. Electric built-ins. Dining room. 2 baths. Large kitchen with built-in oven. Large rear yard. No. U-2311. Call 985-9611.

5 & FAM RM—ASSUMABLE LOAN—\$39,500

Fully air conditioned home designed for growing family. Has been freshly painted inside & out. New carpeting. Built-ins. 33 gallon water heater. 1 1/2 baths. Rear yard features 30x60 ft. deck. Large rear yard. No. U-2311. Call 985-9611.

CUST BUILT—3 BDMS—FHA—VA—\$28,500

Immaculate home has wide entry way to sunken living room that has floor to ceiling brick fireplace with hearth & built-in. Large dining room. 2 baths. Fenced rear yard. No. U-2311. Call 985-9611.

CUST BUILT—CENTRAL AIR— \$42,000

Custom built by architect owner with w/w carpeting. Used brick fireplace in family room. Deck. 14x27 ft. recreation room. 2 baths. Large kitchen with built-in oven. Dining room. 2 baths. Large rear yard. No. U-2311. Call 985-9611.

CUST BUILT—CENTRAL AIR— \$42,000

Custom built by architect owner with w/w carpeting. Used brick fireplace in family room. Deck. 14x27 ft. recreation room. 2 baths. Large kitchen with built-in oven. Dining room. 2 baths. Large rear yard. No. U-2311. Call 985-9611.

3 BDMS—FAMILY ROOM— \$21,000

Attractive single trimmed home located in choice area in neighborhood of more expensive homes. 1 1/2 baths. Central air. Double wide brick fireplace. Electric built-in. Large rear yard. No. U-2311. Call 985-9611.

3 BDMS—DINING RM—POOL— \$20,000

Attractive single trimmed home located in choice area in neighborhood of more expensive homes. 1 1/2 baths. Central air. Double wide brick fireplace. Electric built-in. Large rear yard. No. U-2311. Call 985-9611.

3 BDMS—FAMILY ROOM— \$21,000

Used brick fireplace in living room. Forced air heat. Brick firebox. Double wide brick fireplace. Electric built-in. Large rear yard. No. U-2311. Call 985-9611.

3 BDMS—FAMILY ROOM— \$21,000

Used brick fireplace in living room. Forced air heat. Brick firebox. Double wide brick fireplace. Electric built-in. Large rear yard. No. U-2311. Call 985-9611.

**COMPUTER ANALYSIS OF
INCOME PROPERTY**

FREE ANALYSIS OF ALL PROPERTIES LISTED

If you are interested in either buying or selling an income property let us prepare a complete analysis for you on our teletype terminal which is connected to the IBM Time-Sharing Computer Services in Palo Alto, California.

One to thirty year income projections are available within seconds. We can help you determine which loan or combination of loans will be most favorable for your investment objectives. The amounts of tax shelter as well as equity built-up is computed for each year.

The computer is programmed to take into account such items as the investor's income tax bracket, vacancy factor, depreciation allowances, not operating income cash flow, capitalization rate, personal property depreciation and any other factors required by the knowledgeable investor.

Just call our nearest office

for further information.

UPLAND AND ADJACENT

2550 SQ FT—AIR—4 + POOL— \$44,500

Beautiful 7 yr. old home in excellent location. Palos Verdes stone fireplace in 24 ft. living room. Formal dining room. Kitchen with built-in oven. Large rear yard. 2 1/2 baths. Sliding glass doors to 14x20 covered patio & sparkling pool in enclosed rear yard with alley entrance to car garage. No. U-4544. Call 985-9611.

HORSE PROP 4 BDMS-FAM RM—\$45,000

Four bedroom home with 2 1/2 baths. Central air. Formal dining room. Kitchen with built-in oven. Large rear yard. 2 1/2 baths. Sliding glass doors to 14x20 covered patio & sparkling pool in enclosed rear yard with alley entrance to car garage. No. U-4544. Call 985-9611.

POOL—2 BDMS—FAM RM—DEN—\$59,500

Professionally landscaped custom built 2200 sq. ft. home in Sun Arrow area. 2 1/2 baths. Formal dining room. Kitchen with built-in oven. Large rear yard. 2 1/2 baths. Sliding glass doors to 14x20 covered patio & sparkling pool in enclosed rear yard with alley entrance to car garage. No. U-4544. Call 985-9611.

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